

A.P.N. # 07-491-220

R.P.T.T. \$.00 #3
ESCROW NO. 020200265
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

CHARLENA M. MANCHESTER
PO BOX 3655
STATELINE, NV 89449

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHARLENA MANCHESTER, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CHARLENA M. MANCHESTER, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

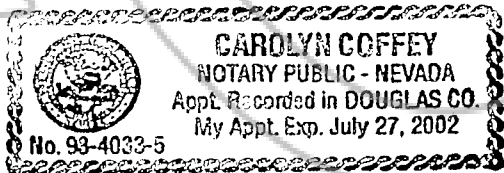
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 30, 2002**



CHARLENA MANCHESTER



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Apr 30, 2002,
by, CHARLENA MANCHESTER

Signature 
Notary Public

0541082

BK0402PG09985

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020200265

All that portion of Lot 21, Block C, as shown on the map of Granite Springs Subdivision Unit No. 2, filed for record on July 8, 1980, Document No. 46019, more particularly described as follows:

Beginning at the Southwest corner of said Lot 21; thence North $05^{\circ}27'32''$ West 172.00 feet; thence South $70^{\circ}19'20''$ East 252.48 feet; thence South $19^{\circ}40'40''$ West 137.70 feet to a point on the right-of-way of Desni Court; thence along the right-of-way along a curve concave to the Southeast with a radius of 50 feet, a central angle of $62^{\circ}41'35''$, and an arc length of 54.71, the chord of said curve bears South $78^{\circ}19'51''$ West 52.02 feet; thence North $66^{\circ}29'10''$ West 135.29 feet to the Point of Beginning.

Assessors Parcel No. 07-491-220

Reference is hereby made to that certain Record of Survey to support a Lot Line Adjustment filed for record in the Office of the Douglas County recorder on September 16, 1992, in Book 992, Page 2460 as Document No. 288318, Official Records.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 30, 2001, BOOK 301, PAGE 8082, AS FILE NO. 511380, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 30 PM 3: 33

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

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