

A.P.N. # 07-112-050

R.P.T.T. \$ 331.50

ESCROW NO. 020200246

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MARK J. SPUR
PO BOX 5732
STATELINE, NV 89449

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN C. CURRIN AND PAMELA C. CURRIN, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARK J. SPUR, A SINGLE MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 23, 2002**

John C. Currin
JOHN C. CURRIN

Pamela C. Currin
PAMELA C. CURRIN

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } ss.

This instrument was acknowledged before me on
by, JOHN C. CURRIN and PAMELA C. CURRIN

Signature *Mona R. Block*
Notary Public



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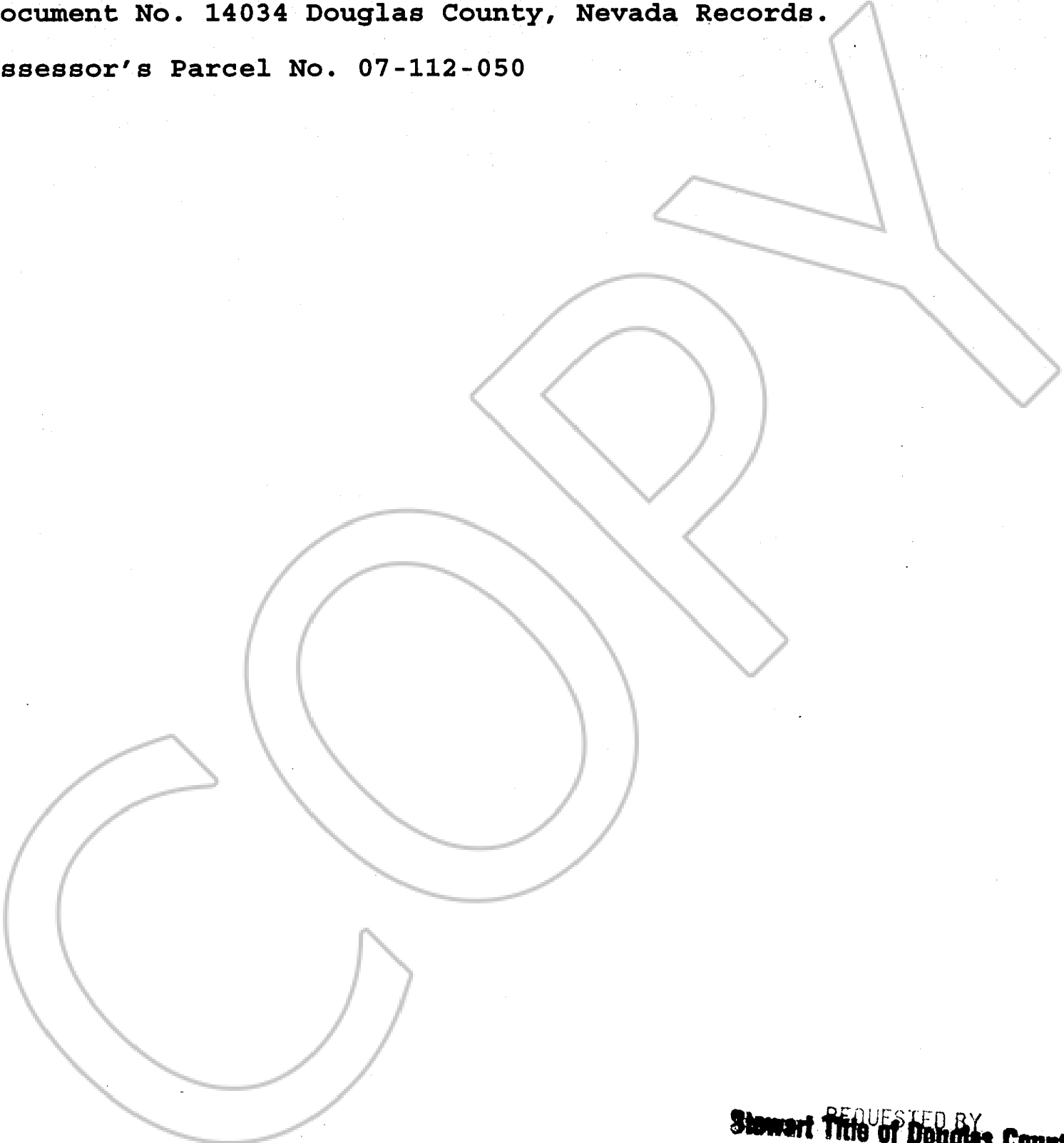
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020200246

Lot 11, in Block 3, as shown on the Official Map of OLIVER PARK, and filed in the Office of the County Recorder of Douglas County, Nevada, on February 2, 1958, in Book 1 of Maps, as Document No. 14034 Douglas County, Nevada Records.

Assessor's Parcel No. 07-112-050



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 30 PM 3:36

LINDA SLATER
RECORDER

\$ 15.00 PAID K2 DEPUTY

0541084

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