

APN: 1320-29-117-038
RPTT \$0.00 #6

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That F. WILLIAM DRISCOLL, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to NANCY R. DRISCOLL, a married woman as her sole and separate property all that real property situated in the City of MINDEN, County of Douglas, State of Nevada described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 176 on Official Map of WINHAVEN UNIT NO. 5, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 10, 1994, in Book 294, Page 1845, as Document No. 329790.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: April 25, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

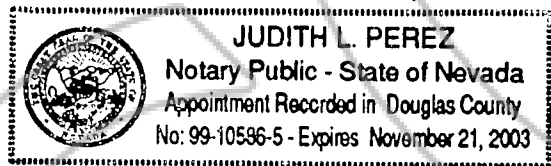
F. William Driscoll
F. WILLIAM DRISCOLL

This instrument was acknowledged before me on

APRIL 25, 2002

by F. WILLIAM DRISCOLL

Judith L. Perez
Notary Public



SPACE BELOW THIS LINE FOR RECORDER'S USE

(This area for official notarial seal)

WHEN RECORDED MAIL TO:
Name **NANCY R. DRISCOLL**
Street Address 914 B ROUND HOUSE LANE
City, State CARSON CITY, NV 89701
Zip

MAIL TAX STATEMENTS TO:
Name **NANCY R. DRISCOLL**
Street Address **SAME AS ABOVE**
City, State
Zip

Order No. 00086159-201-CLH

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 30 PM 3:45

LINDA SLATER
RECORDER

\$14.00 PAID *KJ* DEPUTY

0541089

BK0402PG10021