

A.P.N. # 1420-28-601-008

R.P.T.T. \$ 118.30
ESCROW NO. 020806510
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Mr. and Mrs. Reynolds
1585 Buckeye
Minden, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DNS VENTURES, A NEVADA LIMITED LIABILITY COMPANY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THOMAS REYNOLDS AND CAMILLE REYNOLDS, HUSBAND AND WIFE**
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS COUNTY** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 30, 2002**

DNS VENTURES, LTD., A NEVADA LIMITED LIABILITY COMPANY



BY: [Signature]
WILLIAM W. NICHOLS/MEMBER

STATE OF Nevada
COUNTY OF Douglas ss.

This instrument was acknowledged before me on 4-30-02
by, William W. Nichols
member

Signature [Signature]
Notary Public

0541104
BK0402PG10127

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020806510

PARCEL 1:

A boundary line adjustment between Parcels 2, 3 and 4 as shown on Parcel Map for Lawrence P. and Ilo Jean Nepsund, filed for record in Book 1291 at page 2891 as Document number 267368, Official Records of Douglas County, Nevada and also known as assessors parcel numbers 21-050-46, 21-050-47 and 21-050-48 respectively and more particularly described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southwest 1/4 of the Northeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

All that portion of aforesaid Parcels 2, 3 and 4 described as follows:

Commencing at the Northwest corner of Parcel 1 as shown on the aforesaid Parcel Map; thence along the North line of said Parcel 1 North 89°51'04" East a distance of 265.89 feet to the TRUE POINT OF BEGINNING; thence continuing along the North line of Parcel 2 and Parcel 3 North 89°51'04" East a distance of 87.45; thence leaving said North line South 00°07'37" West a distance of 119.71 feet; thence North 89°46'11" East a distance of 71.33 feet; thence South 00°08'51" West a distance of 211.09 feet to a point on the South line of aforesaid Parcel 4; thence along the South line of Parcels 4 and 2 South 89°48'10" West a distance of 158.84 feet; thence North 00°08'55" East a distance of 330.84 feet to the TRUE POINT OF BEGINNING.

Subject to and together with a Private road right-of-way for Denney Lane as shown on aforesaid parcel map.

The Basis of Bearing of this description is the Westerly right-of-way of Santa Inez Drive, which bears North 00°08'51" East as shown on the Record of Survey for Andrew Hoffer, filed for record in Book 979 at page 1818 as Document number 36993, Official Records of Douglas County, Nevada.

Reference is made to Record of Survey supporting a Boundary Line Adjustment for TALBERT L. DENNEY and filed for record with the Douglas County Recorder on January 19, 1995 as Document No. 354621, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1420-28-601-008

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 15, 2000, BOOK 0500, PAGE 3246, AS FILE NO. 491995, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Continued on next page

ESCROW NO.: 020806510

PARCEL 2:

A 40' Private Drive and Public Utility Easement as shown in Document Recorded September 20, 2000, in Book 900, Page 3593, as Document No. 499786, Official Records of Douglas County.

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REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 30 PM 4:24

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *Kg* DEPUTY

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