

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Eric M. Fentelman 4-26-02
DOUGLAS COUNTY ENGINEER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 26th DAY OF April, 2002, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Barbara J. Reed 4-29-02
BARBARA REED
COUNTY CLERK *of. & deputy*

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1220-31-001-006)

Barbara J. Reed 4-29-02
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
by: Serry Jundzige
Chief Deputy Treasurer

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:
NONE

Janice K. Condon 10-19-01
JANICE K. CONDON, TITLE OFFICER
STENART TITLE OF DOUGLAS COUNTY

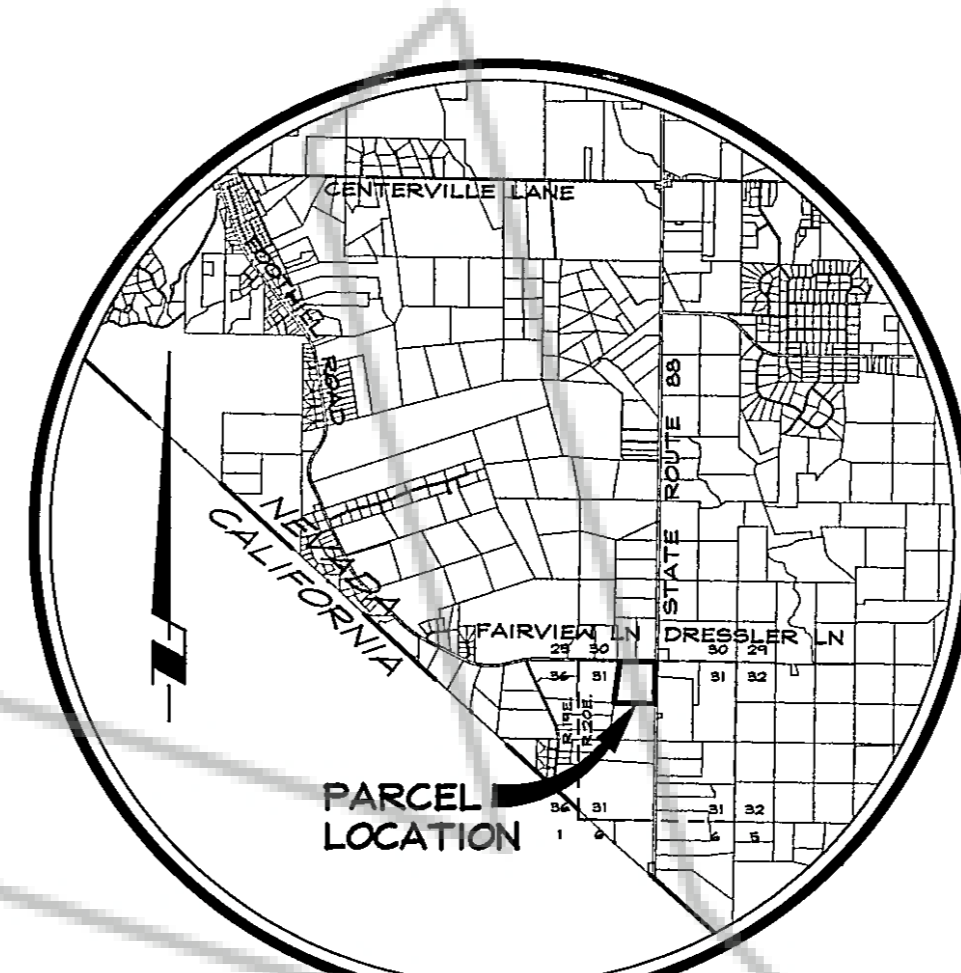
UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
SIGNATURE: Eric Trank DATE: 11/8/01
PRINTED NAME: Eric Trank

VERIZON NEVADA
SIGNATURE: Ladonna Fesler DATE: 11-8-01
PRINTED NAME: LADONNA FESLER

SOUTHWEST GAS COMPANY
SIGNATURE: Larry Gisson DATE: 11/8/01
PRINTED NAME: LARRY GISSON



VICINITY MAP
NO SCALE

SCALE: 1" = 200'

NOTES

TOTAL AREA: 40.10 ACRES
A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.

THIS MAP IS A DIVISION OF PARCEL 3 AS SHOWN ON THAT CERTAIN MAP OF DIVISION INTO LARGE PARCELS FOR GILES PROPERTIES RECORDED AS DOCUMENT NO. 275286.

ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 276.462(3).

DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.

THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.

PER THE REQUEST OF THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION (NDEP), THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS LIMITED TO ENGINEERED LEACH FIELDS AS APPROVED BY NDEP.

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY THE COUNTY OR OTHER REVIEWING AGENCY.

THESE PARCELS WERE HISTORICALLY IRRIGATED AS ONE UNIT, SHOWN AS A.P.N. 19-300-12 ON EXHIBIT 'A' TO ACCOMPANY CROSS EASEMENTS AND AGREEMENT FOR THE LOCATION OF, ACCESS TO AND MAINTENANCE OF EXISTING DITCHES, PIPELINES AND OTHER WATERWAYS FOR JACKSON, ROOKER, GAINES, LEISING, BROWN, GILES PROPERTIES, ARROWOOD LTD. AND BENSON, RECORDED OCTOBER 10, 1991 AS DOCUMENT NO. 262415.

THE FOLLOWING WATER RIGHTS MAY BE APPURTENANT TO THE PROPERTIES DEPICTED HEREIN: CLAIM 540, 540a, 560 ALPINE DECREE

BASIS OF BEARING

S 89°49'48" W SOUTH LINE OF FAIRVIEW LANE PER MAP OF DIVISION INTO LARGE PARCELS FOR GILES PROPERTIES RECORDED APRIL 8, 1992 AS DOCUMENT NO. 275286.

LEGEND

- ✱ FOUND SECTIONAL CORNER AS NOTED
- FOUND 5/8" REBAR WITH CAP PLS 3090
- FOUND 5/8" REBAR WITH CAP PLS 1506
- FOUND 1/2" IRON PIPE RLS 2350
- FOUND BRASS DISK HIGHWAY R/W MONUMENT
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- (R) RECORD INFORMATION PER LDM GILES DOC. NO. 275286
- (RI) RECORD INFORMATION PER SUB GANSBERG DOC. NO. 425008 (ROTATED 00°01'06" CW)
- (R2) RECORD INFORMATION PER LDM THRAN DOC. NO. 54264 (ROTATED 00°02'04" CCW)
- (M) MEASURED



OWNER'S CERTIFICATE

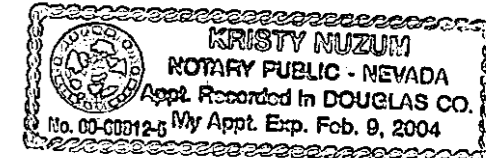
WE, WAYNE AND DEBRA PROUTY AND PALMER AND BARBARA KNAPP, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND PRIVATE DITCH IRRIGATION AND MAINTENANCE AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Wayne Prouty Wayne Prouty
Debra Prouty Debra Prouty
Palmer Knapp Palmer Knapp
Barbara Knapp Barbara Knapp

COUNTY OF DOUGLAS
STATE OF NEVADA SS:

ON THIS 21st DAY OF November, IN THE YEAR 2002, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED WAYNE AND DEBRA PROUTY AND PALMER AND BARBARA KNAPP, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE: Wayne Prouty
MY COMMISSION EXPIRES: Feb. 9, 2004



SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

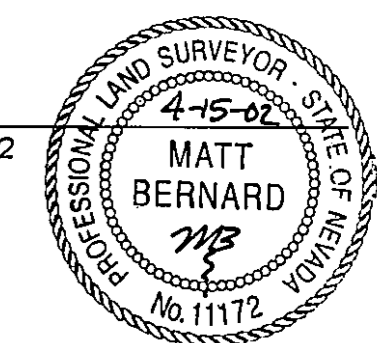
1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WAYNE PROUTY.

2) THE LANDS SURVEYED LIE WITHIN THE NORTHWEST 1/4 OF SECTION 31, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 4-18-02.

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Matt Bernard
MATT BERNARD, P.L.S. 11172



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 26th DAY OF April, 2002. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi B. Moss 4-26-02
MIMI B. MOSS
PLANNING/ECONOMIC DEVELOPMENT MANAGER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 1st DAY OF May, 2002, AT 40 MINUTES PAST 9 O'CLOCK A.M., IN BOOK 0502 OF OFFICIAL RECORDS, AT PAGE 14, DOCUMENT NO. 541118.
RECORDED AT THE REQUEST OF WAYNE PROUTY.

Barbara K. Rosenberg, Deputy
DOUGLAS COUNTY RECORDER

SCALE: 1" = 200' SHEET 1 OF 1

PARCEL MAP
LDA 01-080
FOR
WAYNE & DEBRA PROUTY
AND
PALMER & BARBARA KNAPP

LOCATED WITHIN THE NORTHWEST 1/4 SECTION 31,
T.12N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA
644-03-01
64403PM.dwg 08/23/01

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