

**COUNTY ENGINEER'S CERTIFICATE**

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

*Carl Ruschmeyer* 4/29/02  
 CARL RUSCHMEYER, P.E. DATE  
 DOUGLAS COUNTY ENGINEER

**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 29th DAY OF APRIL, 2002, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Barbara J. Reed* 4-29-02  
 BARBARA J. REED DATE  
 COUNTY CLERK *By: Jerry Jundberg, Deputy*

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 29th DAY OF APRIL, 2002. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Mimi B. Moss* 4-29-02  
 MIMI B. MOSS DATE  
 PLANNING/ECONOMIC DEVELOPMENT MANAGER

**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD.

NONE  
*James D. Rose* 4-29-02  
 JAMES D. ROSE, TITLE OFFICER DATE  
 STEWART TITLE OF DOUGLAS COUNTY

**UTILITY COMPANIES' CERTIFICATE**

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY  
 SIGNATURE: *Michael Price* DATE: 4-25-02  
 PRINTED NAME: MICHAEL PRICE

VERIZON NEVADA  
 SIGNATURE: *Karen A. Smith* DATE: 4-26-02  
 PRINTED NAME: KAREN A. SMITH

SOUTHWEST GAS COMPANY  
 SIGNATURE: *Steve Holden* DATE: 4/25/02  
 PRINTED NAME: STEVE HOLDEN

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1220-04-601-015)

*Barbara J. Reed* 4-30-02  
 BARBARA J. REED DATE  
 DOUGLAS COUNTY CLERK-TREASURER  
*By: Jerry Jundberg, Deputy*  
 Chief Deputy Treasurer

**OWNER'S CERTIFICATE**

WE, HERMAN H. HERBIG AND ANNELEISE S. HERBIG, TRUSTEES OF THE HERBIG FAMILY 1991 TRUST, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PUBLIC ROAD RIGHT-OF-WAY, SLOPE, STORM DRAINAGE, IRRIGATION AND MAINTENANCE, AND UTILITY INSTALLATION AS DESIGNATED ON THIS MAP AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

*Herman H. Herbig*  
 HERBIG FAMILY 1991 TRUST  
 HERMAN H. HERBIG, TRUSTEE

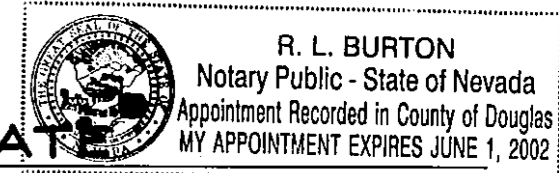
*Anneliese S. Herbig*  
 HERBIG FAMILY 1991 TRUST  
 ANNELEISE S. HERBIG, TRUSTEE

COUNTY OF DOUGLAS  
 STATE OF NEVADA

SS: ON THIS 29th DAY OF APRIL, IN THE YEAR 2002, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED HERMAN H. HERBIG AND ANNELEISE S. HERBIG, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
 NOTARY'S SIGNATURE *R. L. Burton*

MY COMMISSION EXPIRES: 6/1/02

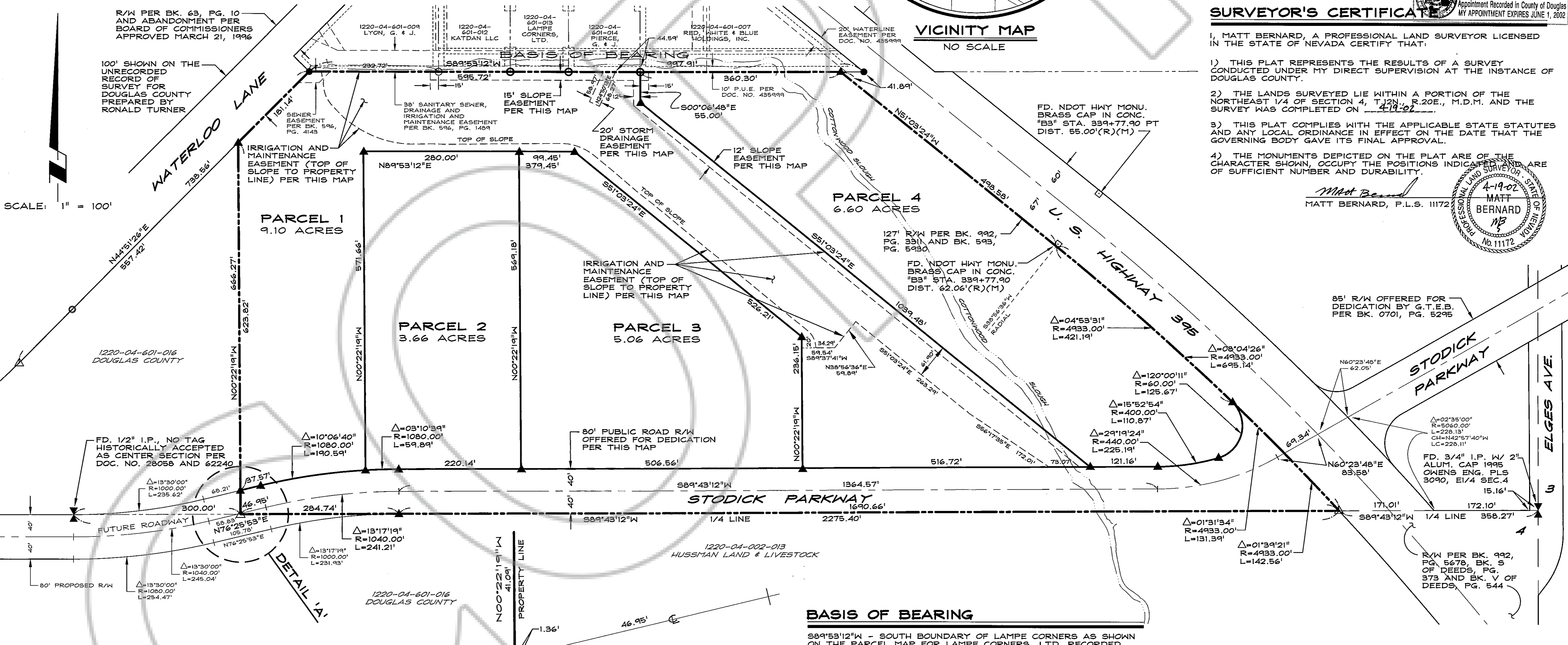
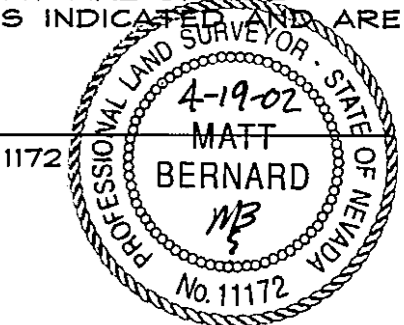


**SURVEYOR'S CERTIFICATE**

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DOUGLAS COUNTY.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHEAST 1/4 OF SECTION 4, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 4-19-02.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

*Matt Bernard*  
 MATT BERNARD, P.L.S. 11172



- LEGEND**
- ✕ FOUND 1/4 SECTION MONUMENT AS NOTED
  - FOUND ALUMINUM CAP "DO. CO. 1983" RLS 3515
  - FOUND 5/8" REBAR AND CAP PLS 9393
  - FOUND 5/8" REBAR AND CAP PLS 12078
  - FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
  - FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
  - ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- (R) RECORD OF SURVEY FOR RENO ORTHOPEDIC, ETAL, DOCUMENT NO. 435999  
 (M) MEASURED POSITION

**NOTES**

AREA: 28.05 ACRES (24.42 PARCELS) (3.63 ACRES ROADWAY)

A 10' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.

THIS MAP IS A DIVISION OF THAT CERTAIN ADJUSTED PARCEL 2 AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR HERBIG PROPERTIES LTD. AND DOUGLAS COUNTY RECORDED NOVEMBER 15, 2000 AS DOCUMENT NO. 609325.

**BASIS OF BEARING**

S89°53'12"W - SOUTH BOUNDARY OF LAMPE CORNERS AS SHOWN ON THE PARCEL MAP FOR LAMPE CORNERS, LTD. RECORDED MARCH 27, 1998 AS DOCUMENT NO. 435999.

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 1st DAY OF May, 2002, AT 50 MINUTES PAST 9 O'CLOCK A.M., IN BOOK 0502 OF OFFICIAL RECORDS, AT PAGE 15, DOCUMENT NO. 54119.

RECORDED AT THE REQUEST OF DOUGLAS COUNTY.

*Patricia Krennberg, Deputy*  
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 100' SHEET 1 OF 1

PARCEL MAP  
 LDA 02-030

FOR  
 HERBIG FAMILY 1991 TRUST

LOCATED WITHIN A PORTION OF THE NORTHEAST 1/4 SECTION 4, T.12N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

110-28-01  
 11028P01.dwg 03/07/02



4-12-20  
 HERBIG Doc # 54119