

ASSESSORS PARCEL #: 1220-20-001-004

WHEN RECORDED, MAIL TO:
FIRST ALLIED MORTGAGE, DBA FEDERAL FINANCE
1701 NORTH CALIFORNIA BOULEVARD
WALNUT CREEK, CALIFORNIA 94596

INSTRUMENT PREPARED BY:
MAIL TAX STATEMENTS TO:
ALBERT T. O'BRIEN, 1027
COUNTRY LANE, GARDENERVILLE,
NEVADA 89410
Order No. 2002-62006-WDB
Escrow No. 2002-62006-DEC
Loan No. 1584993

Escrow No: 2002-62006-DEC
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, a federal savings bank, 1801 E. 9TH STREET,
CLEVELAND, OH 44114
all beneficial interest under that certain Deed of Trust dated APRIL 23, 2002 executed by
ALBERT T. O'BRIEN AND MELANIE A. O'BRIEN, HUSBAND AND WIFE AS
JOINT TENANTS

to FIRST AMERICAN TITLE CO., Trustor,
and recorded as Instrument No. 541183 on 5-1-02 in book 0502, Trustee,
346, of Official Records in the County Recorder's office of DOUGLAS, page
NEVADA, describing land therein as: County,

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.

0541184
BK0502PG00360

STATE OF NEVADA
COUNTY OF DOUGLAS

SS.

On April 23rd 2002 before me,
Roy Moore
personally appeared

FIRST ALLIED MORTGAGE, DBA
FEDERAL FINANCE, A
CALIFORNIA CORPORATION

[Signature]

EDUARDO M. ROJAS

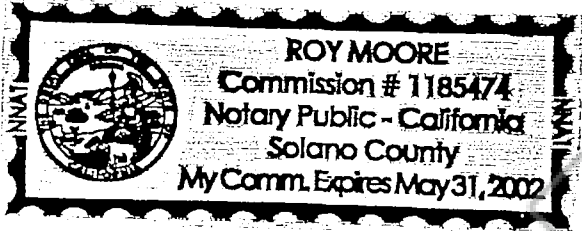
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

EDUARDO M. ROJAS

SECRETARY

WITNESS my hand and official seal.

Signature [Signature]



(This area for official notarial seal)

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, in Block B, as shown on that map entitled COUNTRY LANE SUBDIVISION, recorded February 4, 1981 in Book 281 of Official Records at Page 242, Douglas County, Nevada, as Document No. 53226.

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY -1 PM 3: 54

LINDA SLATER
RECORDER

\$ 16⁰⁰ PAID *BL* DEPUTY

0541184

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