

A.P. No. 1221-06-001-015
Escrow No. 2002-60215-DEC
R.P.T.T. \$388.05 *388.70*

WHEN RECORDED MAIL TO:

Mr. Bruce Thompson
2090 Fish Springs Road
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

Mr. Bruce Thompson
2090 Fish Springs Road
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

^{A.}
Stephen W. Gardner and Barbara Gardner, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Bruce Thompson, a single man as his sole and separate property

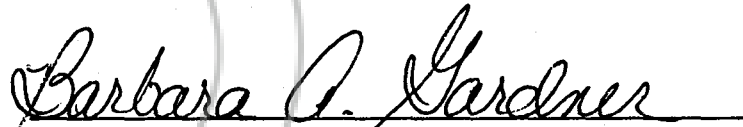
the real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

Lot 13, as shown on the official map of FISH SPRINGS ESTATES, filed in the office of the County Recorder on August 30, 1973, Document No. 68451, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Date *25 APR 02*


Stephen W. Gardner


Barbara A. Gardner

State of Nevada
County of Douglas

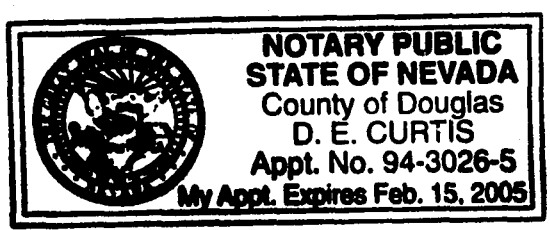
This instrument was acknowledged before me on April 25, 2002, by Stephen W. Gardner and Barbara A. Gardner


Notarial Officer

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY -1 PM 3: 55

LINDA SLATER
RECORDER
\$ *14.00* PAID *BL* DEPUTY



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BK 0502 PG 00363