A.P.N. # 1220-16-411-008

R.P.T.T. \$ 338.00

ESCROW NO. 020106654

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
THE BERLE & CAROL CRISP
FAMILY TRUST
C/O 6151 Fair Oaks Blvd. #A
Carmichael, CA. 95608-4818

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Full Value

JEFFREY P. PISCIOTTA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BERLE G. CRISP AND CAROL CRISP, TRUSTEES OF THE BERLE & CAROL CRISP FAMILY TRUST DATED FEBRUARY 21, 1989

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 3, BLOCK A, as shown on the Final Map of MOUNTAIN SHADOWS APARTMENTS, Recorded February 5, 1992, in Book 292, Page 472, Document No. 270423, Official Records of Douglas County, State of Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

51112002

BY: JEFFREY P PISCIOTTA

BY:

STEWART TITLE OF DOUGLAS COUNTY

DATE:

STATE OF NOVELLE	
COUNTY OF DOUGLAS ss.	
This instrument was acknowledged before me on	5/1/2002
by, JEFFREY P. PISCIOTTA	
	<i>;</i>
A A A	
Signature July L'Nelchw	
Notary Public	

0541219 BK0502PG00500 LINDA SLATER
RECORDER

S/4 PAID K DEPUTY

REQUESTED BY
Stowart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 MAY -2 AM 10: 10

SUZANNE CHEECHOV

NOTARY PUBLIC
STATE OF NEVADA

Appt Recorded in Dougles County
My Appt. Expires June 25, 2003
No: 99-36468-5

Merrada