

No PIN APN 42-190-26  
RPTT #8

RECORDING REQUESTED BY

JOHN B. PALLEY, ESQ.

WHEN RECORDED MAIL TO:

✓ JOHNSON, FORT, MEISSNER & JOSEPH  
1555 River Park Drive, Suite #108  
Sacramento, California 95815

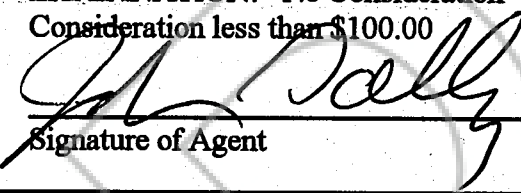
MAIL TAX STATEMENTS TO:

Gail A. Lloyd  
1331 Gary Way  
Carmichael, CA 95608

- Space Above This Line Reserved for Recorder's Use -

DOCUMENTARY TRANSFER TAX: #8

EXPLANATION: No Consideration  
Consideration less than \$100.00

  
Signature of Agent

NOT A SALE

**QUITCLAIM DEED**

GAIL ALLEN LLOYD, Successor Trustee of the GAIL ALLEN LLOYD AND GEORGE P. LLOYD, II REVOCABLE LIVING TRUST, established March 13, 1996, as Grantor, does hereby remise, release and quitclaim her interest in the real property described below to GAIL ALLEN LLOYD, Trustee of the GAIL ALLEN LLOYD AND GEORGE P. LLOYD, II REVOCABLE LIVING TRUST A, established September 16, 2001. Said real property is situated in the County of Douglas, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A"

This transfer is a transfer to the surviving spouse from a revocable trust, because of the death of the spouse, to a new revocable trust created because of the death of the spouse, wherein the surviving spouse is the Trustee and Grantor.

Assessor Parcel Number: 42-190-26  
Property Address:

DATED this 28<sup>th</sup> day of March, 2002.

  
GAIL ALLEN LLOYD

0541223

BK0502PG00519

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

On March 28, 2002, before me, JANET A. MONTGOMERY

Notary Public, personally appeared GAIL ALLEN LLOYD, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Janet A. Montgomery (Seal)



COPY

EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows: (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 132 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,

(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records; Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 27, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

APN: 42-190-27 (portion)

REQUESTED BY  
*Meissner + Joseph Inc*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAY -2 AM 10: 17

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID *K2* DEPUTY

0541223

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