Certified Exempt N.R.S. 375.090(8)

APN# 1220 21 810 022

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made April 30 to, 2002, by and between **DONNA SCHMITZ**, Grantor, and **The Donna P. Schmitz Family Trust**, as Grantee;

## WITNESSETH:

THAT THE GRANTOR, in consideration of the sum of one dollar, lawful money of the United States, and other good and valuable consideration, to her in hand paid by the Grantee, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell to the Grantee, all that certain lot, piece or parcel of land situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as follows:

LOT 101, As Shown in the Map of Gardnerville Ranchos No. 7, Filed for Record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as document No. 72456.

TOGETHER WITH all and singular the tenements, hereditaments and appurtances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all singular the premises, together with the appurtances, unto the said Grantee and to its heirs, successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

DONNA SCHMITZ

/ / /

## ACKNOWLEDGEMENT

STATE OF NEVADA S/S)

COUNTY OF CARSON CITY )

On the 30 day of April, 2002, personally appeared before me, a Notary Public in and for said County and State, Donna Schmitz and proved to me to be the person whose name is subscribed to the above instrument and who acknowledged that she executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC



When Recorded return Original to:

PETER J. SMITH, Esq. 300 West 2nd St. Carson City, NV 89703

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2002 MAY -2 PM 4: 15

LINDA SLATER
RECORDER

S / S PAID K DEPUTY

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