

# GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JAMES BLAINE WINES and MARCIA JONI WINES, husband and wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
JAMES BLAINE WINES AND MARICA JONI WINES, Trustees of the JAMES BLAINE WINES AND MARICA  
JONI WINES REVOCABLE LIVING TRUST DATED JULY 2, 1992

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of  
Douglas, state of Nevada bounded and described as follows:  
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: MAY 1  
~~April 15, 2002~~

STATE OF NEVADA  
~~CALIFORNIA~~

COUNTY OF DOUGLAS

} ss. James Blaine Wines  
JAMES BLAINE WINES

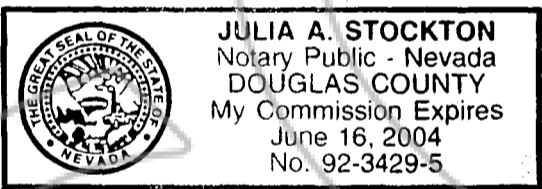
This instrument was acknowledged before me on

MAY 1, 2002

Marcia Joni Wines  
MARCIA JONI WINES

by JAMES BLAINE WINES

Julia A. Stockton  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**

Name **JAMES WINES**  
Street Address P.O. Box 2217  
City, State Zip Stations NV 89449

**MAIL TAX STATEMENTS TO:**

Name **JAMES WINES**  
Street Address P.O. Box 2217  
City, State Zip Stations NV 89449

Order No. 00085548-201-SLG

0541301

BK0502PG00863

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

The Northwest ¼ of the Northeast ¼ of the Southeast ¼ of Section 24, Township 13 North, Range 18 East, M.D.B. & M.

Excepting therefrom that portion lying within Kingsbury Grade.

Further excepting therefrom:

Commencing at the Northeast corner of Lot 6 of Ansaldo Acres as recorded October 26, 1959 as Document No. 15143 of the Official Records of Douglas County, Nevada;

Thence North 07°53'55" West, a distance of 436.38 feet to the TRUE POINT OF BEGINNING;

Thence North 37°39'11" West, a distance of 19.00 feet to a point;

Thence along a tangent curve to the right having a radius of 110 feet through a central angle of 175°58'10" a distance of 78.67 feet to a point;

Thence South 00°00'49" West, a distance of 16.00 feet to a point;

Thence North 87°49'11" West, a distance of 18.00 feet to a point;

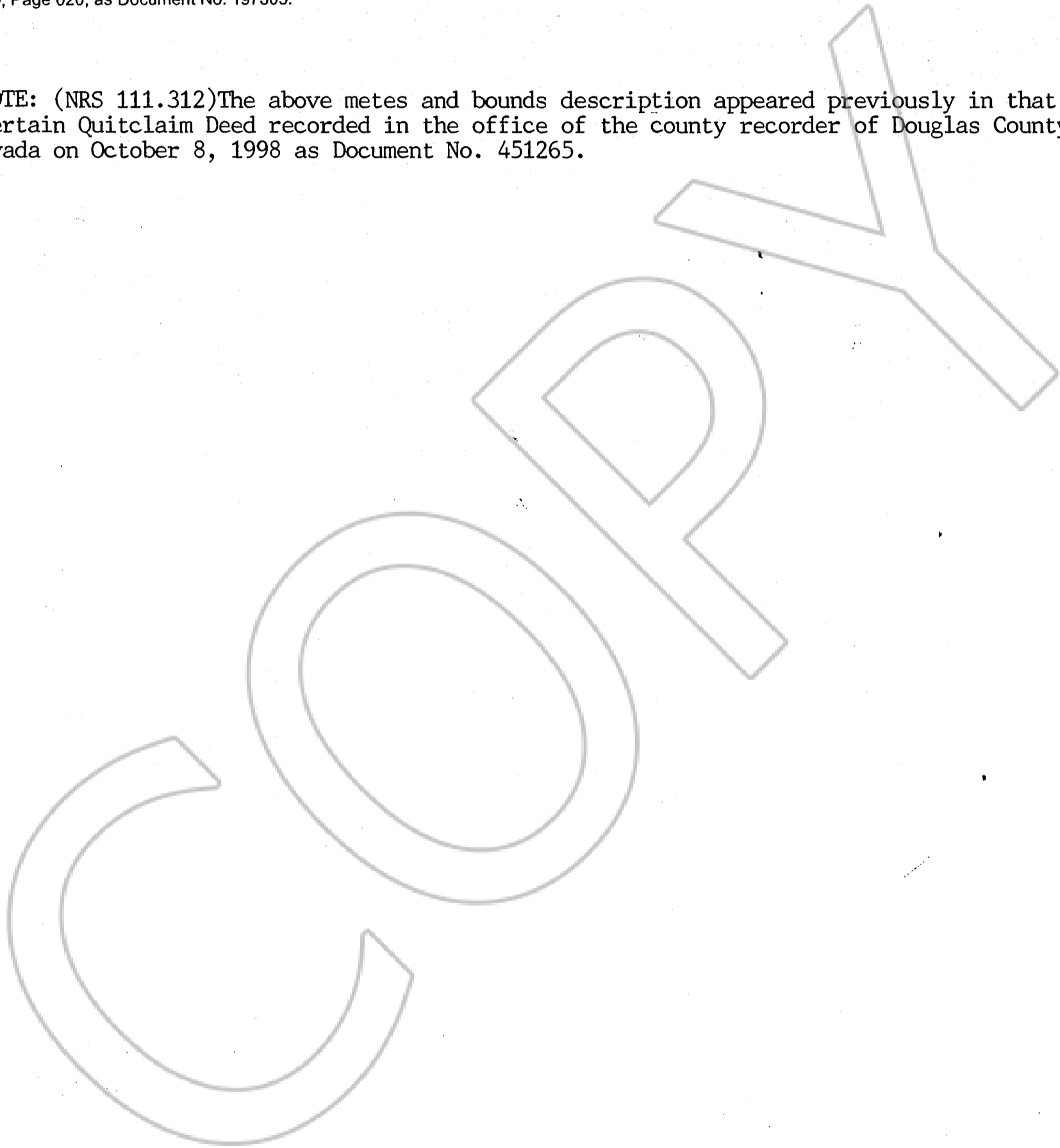
Thence South 74°00'49" West, a distance of 16.50 feet to a point;

Thence South 66°30'49" West, a distance of 14.00 feet to a point;

Thence South 59°30'49" West a distance of 18.50 feet to the TRUE POINT OF BEGINNING.

And further excepting therefrom that portion of said land as described in Deed to the State of Nevada in document recorded March 1, 1989 in Book 389, Page 020, as Document No. 197305.

NOTE: (NRS 111.312) The above metes and bounds description appeared previously in that certain Quitclaim Deed recorded in the office of the county recorder of Douglas County, Nevada on October 8, 1998 as Document No. 451265.



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAY -3 AM 9: 57

LINDA SLATER  
RECORDER

\$15.00 PAID *KJ* DEPUTY

0541301

BK0502PG00864