

17
A.P. No. 41-290-03

WHEN RECORDED MAIL TO:

✓ RONALD G. WILSON
ROBBINS & GREEN, P.A.
3300 North Central Avenue, Suite 1800
Phoenix, Arizona 85012

MAIL TAX STATEMENT TO:

Sandra Jay
727 East Draper Street
Mesa, AZ 85203

AFFIDAVIT - DEATH OF JOINT TENANT

The undersigned being first duly sworn, deposes and says:

That WILLIAM ROY JAY, decedent mentioned in the attached certified copy of Certificate of Death, is the same person as WILLIAM R. JAY named as one of the parties in that certain TAHOE SUMMIT VILLAGE GRANT, BARGAIN & SALE DEED dated August 5, 1991 executed by ALEX E. BURSTEIN and WILLIAM R. JAY and SANDRA A. SEIFERT JAY, husband and wife as Joint Tenants, recorded as Instrument No. 257275 on August 8, 1991 in Book 891, Page 1136, of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:

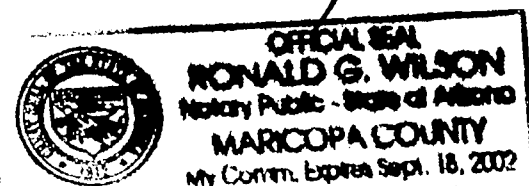
See attached Exhibit A attached hereto and made a part hereof.

Dated:

April 27, 2002
Sandra A. Seifert Jay

Subscribed and sworn to before me this 27th day of April, 2002.

Ronald G. Wilson
Notarial Officer



0541363

BK0502PG01013

CERTIFICATION OF VITAL RECORD

STATE OF ARIZONA

ORIGINAL STATE COPY

STATE OF ARIZONA
DEPARTMENT OF HEALTH SERVICES - OFFICE OF VITAL RECORDS
CERTIFICATE OF DEATH

DEATH NO.
D 102-

1. NAME OF DECEASED A. FIRST: WILLIAM B. MIDDLE: ROY C. LAST: JAY		2. SEX: MALE	3. DATE OF DEATH MONTH: JANUARY DAY: 03 YEAR: 2002	
4A. RACE (e.g., white, black, American Indian, (specify tribe) etc.) SPECIFY: WHITE		4B. WAS DECEDENT OF HISPANIC ORIGIN: (SPECIFY YES OR NO) NO		5. WAS DECEASED EVER IN U.S. ARMED FORCES? (SPECIFY YES OR NO) YES
6. PLACE OF DEATH A. COUNTY: MARICOPA B. TOWN OR CITY: MESA		C. HOSPITAL OR INSTITUTION (IF RESIDENCE, GIVE STREET ADDRESS) HOSPICE OF THE VALLEY		D. <input type="checkbox"/> DOA <input type="checkbox"/> OP EMER. <input checked="" type="checkbox"/> IN PATIENT
7. DATE OF BIRTH MONTH: JANUARY DAY: 29 YEAR: 1949		8A. AGE (YEARS LAST BIRTHDAY): 52	8B. IF UNDER 1 YEAR MOS. DAYS: C.	8C. IF UNDER 1 DAY HRS. MIN.: C.
9. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY): MARRIED		10. SURVIVING SPOUSE (IF WIFE, GIVE MAIDEN NAME): SANDRA MAYER		
11. STATE AND CITY OF BIRTH (if not in USA, name country): IOWA, BOONE		12. CITIZEN OF WHAT COUNTRY? SPECIFY: U.S.A.		13. SOCIAL SECURITY NO.: [REDACTED] 8298
14. USUAL RESIDENCE A. STATE: ARIZONA B. COUNTY: MARICOPA C. TOWN OR CITY: MESA		15. D. ZIP CODE: 85203	16. HOW LONG IN ARIZONA?: 27 YEARS	
17. STREET ADDRESS OF R.F.D.: 727 EAST DRAPER STREET		18. INSIDE CITY LIMITS? (SPECIFY Yes or No): YES	19. ON RESERVATION (SPECIFY Yes or No): NO	20. PREVIOUS STATE OF RESIDENCE: IOWA
21. FATHER'S NAME A. FIRST: ROY B. MIDDLE: WILLIAM C. LAST: JAY		22. MOTHER'S MAIDEN NAME A. FIRST: EARLENE B. MIDDLE: STUMBO C. LAST: STUMBO		
23. INFORMANT'S SIGNATURE: Sandra Jay		24. RELATIONSHIP TO DECEASED: WIFE		25. ADDRESS: 727 EAST DRAPER STREET, MESA, ARIZONA 85203
26. BURIAL, CREMATION, REMOVAL, OTHER (Specify): BURIAL		27. DATE: 01/09/02		28. CEMETERY OR CREMATORY, NAME, LOCATION: NATIONAL MEMORIAL CEMETERY, PHOENIX, ARIZONA
29. FUNERAL HOME NAME: WYMAN CREMATION & BURIAL CHAPEL		30. STREET ADDRESS: 115 SOUTH COUNTRY CLUB DRIVE		31. CITY AND STATE: MESA, ARIZONA
32. TO BE COMPLETED BY CERTIFYING PHYSICIAN ONLY		33. TO BE COMPLETED BY MEDICAL EXAMINER OR TRIBAL LAW ENFORCEMENT AUTHORITY ONLY		34. TO BE COMPLETED BY FUNERAL DIRECTOR OR PERSON ACTING AS SUEE (SIGNATURE)
35. SIGNATURE AND TITLE: [Signature]		36. DATE SIGNED (Mo., Day, Year): JANUARY 04, 2002		37. HOUR OF DEATH: 2045
38. DATE SIGNED (Mo., Day, Year): JANUARY 04, 2002		39. HOUR OF DEATH: 2045		40. PRONOUNCED DEAD (Mo., Day, Year): ON
41. NAME AND ADDRESS OF CERTIFIER, PHYSICIAN, MEDICAL EXAMINER OR TRIBAL LAW ENFORCEMENT AUTHORITY: JACK R CAVALCANT MD 1450 S DOBSON RD MESA, ARIZONA		42. AUTHORIZED FOR CREMATION (SPECIFY) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		43. MEDICAL EXAMINER'S SIGNATURE: [Signature]
44. DATE REGISTERED: JAN 09 2002		45. REG. FILE NO.: 1256		46. REGISTRAR'S SIGNATURE: [Signature]
47. SEQUENTIALLY LIST CONDITIONS, IF ANY, LEADING TO IMMEDIATE CAUSE, ENTER UNDERLYING CAUSE (DISEASE OR INJURY THAT INITIATED EVENTS RESULTING IN DEATH) LAST.		48. A. IMMEDIATE CAUSE (FINAL DISEASE OR CONDITION RESULTING IN DEATH) (ENTER ONLY ONE CAUSE ON EACH LINE): Hepatoma malignant		49. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH: 4 weeks
49. B. DUE TO OR AS A CONSEQUENCE OF:		50. C. DUE TO OR AS A CONSEQUENCE OF:		
51. PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I		52. AUTOPSY (Specify Yes or No): NO		53. WAS CASE REFERRED TO MEDICAL EXAMINER (Specify Yes or No): NO
54. MANNER OF DEATH: <input type="checkbox"/> NATURAL CAUSES <input type="checkbox"/> ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> UNDETERMINED		55. DATE OF INJURY: MO. DAY YR. HOUR		56. INJURY AT WORK? (Specify Yes or No)
57. PLACE OF INJURY (At home, farm, street, factory, office building, etc.)		58. WHERE LOCATED? STREET ADDRESS CITY OR TOWN STATE		59. DESCRIBE HOW INJURY OCCURRED
59. SUPPLEMENTARY ENTRIES				

CERTIFIED COPY OF VITAL RECORDS

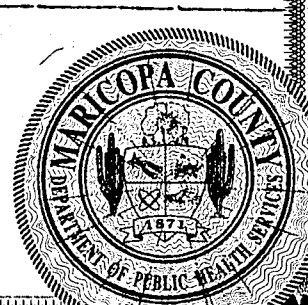
STATE OF ARIZONA }
COUNTY OF MARICOPA } SS

DATE ISSUED

January 23, 2002

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA issued under the authority of A.R.S. 36-341, and by direction of:

Jonathan B. Weisbuch
Jonathan B. Weisbuch, M.D.
County Registrar
Director, Maricopa County Department of Public Health Agency



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This copy not valid unless prepared on engraved border displaying county seal in color and raised seal of Public Health Agency.

BK 0502 PG 01014

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

MIDWEST BANK NOTE COMPANY

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) Condominium Unit No. 12, Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the SUMMER "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded May 24, 1983 as Document No. 80819, Official Records of Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832, Official Records of Douglas County, State of Nevada.

(b) An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No 2, Third Amended Map, recorded February 26, 1981 as Document No. 53850, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the Official Map of Tahoe Summit Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

COPY

REQUESTED BY
Robbins & Green
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY -3 AM 11: 14

LINDA SLATER
RECORDER

\$ 17⁰⁰ PAID 12 DEPUTY

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