

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

City of _____
Conveyance Tax is \$ _____

Documentary Transfer Tax is \$ 338.65

- computed on full value of interest for property conveyed, or
- full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SUMMIT HOMES LTD, A NEVADA CORPORATION

hereby GRANT(s) to
HENRY J. BUHRMANN and ANDREA E. BUHRMANN, HUSBAND AND WIFE
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

the following real property in the City of **GARDNERVILLE** County of **Douglas**, State of **Nevada**:

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 11, 2000, BOOK 0200, PAGE 1954, DOCUMENT NO. 486169, ALL DOUGLAS COUNTY NEVADA RECORDS.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAINS RIGHTS UNDER CLAIMS NOS 254, 277, 278, AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1980, IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL." CIVIL NUMBER D-183BRT IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

LOT 13, BLOCK 2, AS SET FORTH ON FINAL MAP OF SILVERANCH PHASE 6, LDA 97-008-6 FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 23, 2001, BOOK 0801, PAGE 6153, AS DOCUMENT NO. 521220.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: APRIL 1, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

S.S. **SUMMIT HOMES LTD**

[Signature]
HAROLD E. PORTER, PRESIDENT

This instrument was acknowledged before me on MAY 1, 2002, by
HAROLD E. PORTER, as
PRESIDENT of/for **SUMMIT HOMES LTD**.

[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **HENRY J. BUHRMANN**
Street Address **P.O. BOX 665 G**
City, State Zip **GENOA NEVADA 89411**

MAIL TAX STATEMENTS TO:

Name **HENRY J. BUHRMANN**
Street Address *Same as above*
City, State Zip

Order No. 00086210-201-CAC

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY -3 PM 12: 16

LINDA SLATER
RECORDER

\$ 14.00 PAID *K2* DEPUTY

0541374

BK 0502 PGO 1055