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WHEN RECORDED MAIL TO:

CAPITOL COMMERCE MORTGAGE CO.  
P O BOX 276477  
SACRAMENTO, CA 95827-6477

LOAN NO: 182516

APN# 0000-11-114-030 **MORTGAGEE'S AFFIDAVIT**

The undersigned, **JENNIFER ATCHLEY** does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee (or assignee), Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the Mortgage from **THOMAS J. JANTOS and DANA R. JANTOS,**  
**HUSBAND & WIFE**  
to Mortgage Electronic Registration Systems, Inc. as nominee for **Capitol Commerce Mortgage**  
**Co., A California Corporation, It's successors and assigns,** in relation to property located at  
**461 ANDRIA DRIVE**  
**STATELINE, NV, 89449**  
dated **FEBRUARY 12, 2002** and recorded **March 4, 2002** as Instrument No. **0530196**  
in book **0302**, page **01290**, Official Records of **DOUGLAS** county, **NEVADA**.
3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage (or assignment).
4. That the correct MIN for the mortgage (or assignment) is MIN **1000327-0000182516-0**, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

12492 56014  
out.ship.min.corr.dt.1.WPF (mortaff.dt)  
Mortgage Affidavit (deed)

LOAN NO: 182516  
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0541410

BK0502PG01226

Signed this 14th day of MARCH 2002

*Jennifer Atchley*  
\_\_\_\_\_  
JENNIFER ATCHLEY  
ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF SACRAMENTO ) SS

On MARCH 14, 2002 before me, P. MCMARTIN  
Notary Public, personally appeared JENNIFER ATCHLEY  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*P. McMartin*  
\_\_\_\_\_  
P. MCMARTIN

(Seal)

(This area for official notarial seal)



12492 56014  
out.ship.min.corr.dt.2.WPF (mortaff.dt)  
Mortgage Affidavit (deed)

LOAN NO:

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REQUESTED BY  
*Capital Commerce*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAY -3 PM 3: 13

LINDA SLATER  
RECORDER

\$ 15.00 PAID \$2 DEPUTY

0541410

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