PORTION OF APN: 42-284-07

LF298-04 R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 15th day of April, 2002 by first party, Grantor, Carl and Susan Fasshauer whose post office address is 42 Wood Hall Drive, Mulberry, Florida 33860 200Z. to second party, Grantee, Albert and KATHERINE Anne MUENZER whose post office address is 10035 Lynbrook DRIVE, HOUSTON, TEXAS 77042

WITNESSETH, That the said first party, for good consideration and for the sum of ONE Dollars (\$ 1.00

paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in distriction. DOUGLAS State of NEVADA the County of to wit:

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| IN WITNESS WHEREOF, The said first party has si | |
|--|--------------------------------------|
| first above written. Signed, sealed and delivered in pre | sence of: |
| mustatione Stegal | Swan Fasshauer |
| Signature of Witness | Signature of First Party |
| Christa Love Stegal | SUSAN FASSHAUER |
| Print name of Witness | Print name of First Party |
| Sonnie L. Ostrowski | Carl Farrhand |
| Signature of Witness | Signature of First Party |
| Jone L. Hetmoh | CARL FASSHAUER |
| Print name of Witness | Print name of First Party |
| | |
| State of Florida Bas | rbara Adkison |
| County of POIK On Aprilay, 2002 before me, 505 appeared 54,500 FA 5500 14.8 | an Fasshauer |
| appeared Susan Fasshaue | |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose | |
| name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the | |
| same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | |
| WITNESS my hand and official seal. | n(s) acted, executed the instrument. |
| Barbara Barbara | |
| 2000000 1 College | |
| Signature of Notary | Affiant Known Produced ID |
| BARBARA B. ADKISON MY COMMISSION # CC 962869 | Affiant Known Produced ID Type of ID |
| EVPIRES: August 25, 2004 | (Seal) |
| Bonded Thru Notary Public Underwriters | |
| State of Florida 130 County of POIS | arbara MARISON |
| On April 34, 300 Sbefore me, Com | + Eassbauer |
| appeared ('Och HOSSMOLK | 26 |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose | |
| name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the | |
| person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | |
| WITNESS my hand and official seal. | |
| Anthory of Palking | |
| Signature of Notary | |
| Signature of Itotaly | Affiant Produced ID |
| | Type of ID |
| BARBARA B. ADKISON | (Seal) |
| MY COMMISSION # CC 962869 | |
| EXPIRES: August 25, 2004 Bonded Thru Notary Public Underwriters | Signature of Preparer |
| | |
| | Print Name of Preparer |
| | • |
| | Address of Preparer |
| | |
| Page 2 | |

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that real property and improvements as follows: individed 1\106th interest in and to Lot 37 as shown Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 268097, rerecorded as Document No. 1991, as Document No. Records of Douglas County, State of Nevada, 269053, Official excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. ______ as shown and defined on said 182057; and (B) Unit No. Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest only, for one week each year in the Prime as defined in and in accordandce with said Declarations.

A portion of APN: 42-284-07

REQUESTED BY

Katherie Mulmer

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2002 MAY -6 AM 9: 59

LINDA SLATER
RECORDER

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