

A.P.N. # 1420-06-310-016

R.P.T.T. \$ 240.50  
ESCROW NO. 01090915  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**RICHARD D. BUSCH**  
3695 GREEN ACRES DRIVE  
CARSON CITY, NEVADA 89705

## GRANT, BARGAIN, SALE DEED

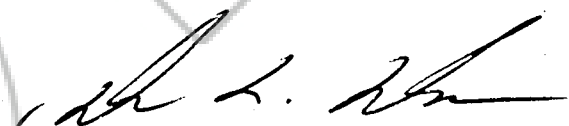
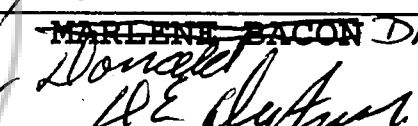
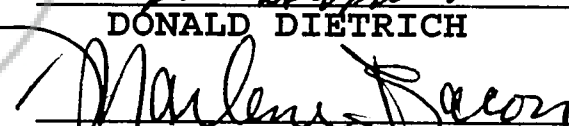
THIS INDENTURE WITNESSETH: That **MARLENE BACON AND DONALD DIETRICH AND DWAIN L. DIETRICH, CO EXECUTORS OF THE ESTATE OF BERTHA HELEN DIETRICH, DECEASED**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD D. BUSCH AND LINDA BUSCH, HUSBAND AND WIFE, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

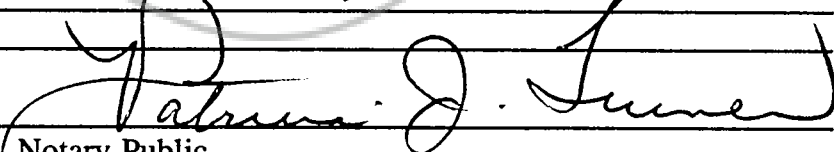
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

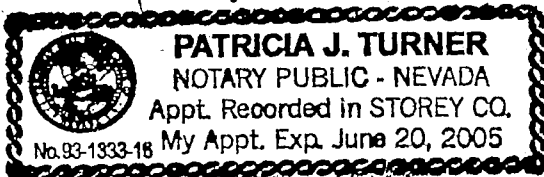
DATE: **April 23, 2002**

  
~~MARLENE BACON~~ **DWAIN L. DIETRICH**  
  
~~DONALD DIETRICH~~  
  
~~DWAIN L. DIETRICH, CO EXECUTORS~~  
**MARLENE BACON**

STATE OF NEVADA }  
COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on 4-29-02  
by, MARLENE BACON and DONALD DIETRICH and  
DWAIN L. DIETRICH, CO EXECUTORS

Signature   
Notary Public



0541515

BK0502PG01599

Order No.: 020506287, 02090915

*EXHIBIT "A"*  
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 30 of Sierra Estates, Douglas County, Nevada, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, September 27, 1960; as Document No. 16665;

Excepting therefrom a parcel of land, for the Mutual Water Company, for the purpose of operating the pump, pressure tank and water supply for the Sierra Estates Subdivision and other uses, 20 feet wide by 40 feet long, described as follows:

Beginning at the Northeast corner of the lot and running thence South 89°29'15" West, 20 feet; thence South 0°15'15" East, 40 feet; thence North 89°29'15" East, 20 feet; thence North 0°15'15" West, 40 feet to the point of beginning.

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"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 29, 1964, BOOK 28, PAGE 468, AS FILE NO. 26851, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAY -6 PM 3: 36

LINDA SLATER  
RECORDER

\$1500 PAID *Be* DEPUTY

0541515

BK0502PG01600