

Assessor's Parcel No : 1022-09-002-033  
File No.: 911022  
Exempt #11

5

# GRANT, BARGAIN AND SALE DEED

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged, Thomas R. Bean

, doe(s) hereby

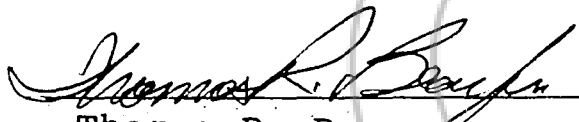
**GRANT, BARGAIN, SELL, and CONVEY** to  
Thomas R. Bean and Mary Jane Bean, Husband and wife as joint tenants

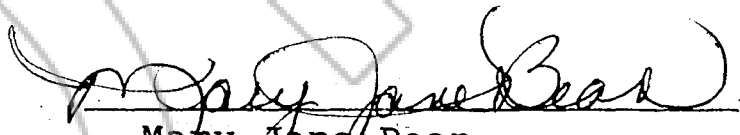
all that real property situate in Douglas, State of Nevada, specifically described as follows:  
Lot 32, in Block O, as shown on the map of TOPAZ RANCH ESTATES UNIT NO.4, filed in the office of the County Recorder of Douglas County, Nevada, on January 16, 1970.

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TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, rents, issues, or profits thereof.

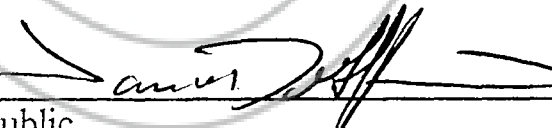
WITNESS my hand this 3<sup>rd</sup> day of May, 2001

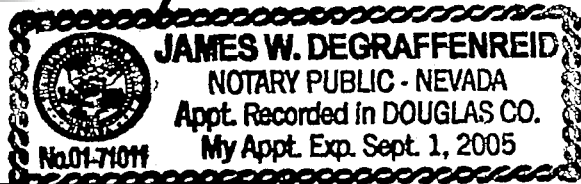
  
Thomas R. Bean

  
Mary Jane Bean

STATE OF NEVADA  
COUNTY OF CARSON CITY

On 05-03-02, personally appeared before me, a notary public, Thomas R. Bean  
Mary Jane Bean, who acknowledged that executed the above instrument.

  
Notary Public



The Grantors declare:  
Documentary Transfer Tax is Exempt #11  
 computed on full vale  
 computed on full value less liens

WHEN RECORDED MAIL TO:  
Greater Nevada Credit Union  
451 Eagle Station Lane  
Carson City, NV 89701

0541528

BK0502PG01744

COPY

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAY -6 PM 4: 17

LINDA SLATER  
RECORDER

sl <sup>500</sup> PAID <sup>Be</sup> DEPUTY

0541528

BK0502PG01745