

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

MAIL TAX STATEMENTS TO:
LANE C. PRESTON AND PAMELA M. PRESTON
1374 SANDEN LN MINDEN, NV 89423

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Loan Number: 0614151722
Other Loan Number: 5301116983 Investor Number: 0719282347

405_2130 03 - 35822

FHLMC

ASSIGNMENT of DEED OF TRUST

STATE OF NEVADA
COUNTY OF DOUGLAS

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LANE C. PRESTON AND PAMELA M. PRESTON ('Borrower(s)') secured by a Deed of Trust of even date therewith from Borrower(s) to, Trustee, for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Douglas, State of Nevada:

Recording Ref: Instrument/Document No. 0512450Book 0401, Page No. 4172

Property Address: 1374 SANDEN LN MINDEN, NV 89423

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for Washington Mutual Bank, FA (Assignee), all beneficial interest in and to title to said Deed of Trust, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of November A.D. 2001 and executed this the 23rd day of April A.D. 2002.

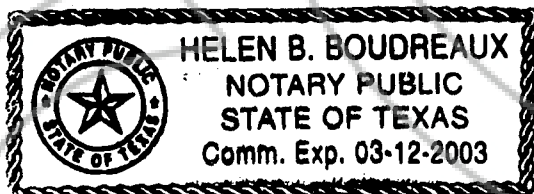
ABN AMRO MORTGAGE GROUP, INC.

By: _____
SHERRY DOZA
VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 23rd day of April A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Helen B. Boudreaux

This Space For Recorder's Use Only

Assignee's Address:

P.O. BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor's Address:

2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



MIN Number: 100012453011169831

MERS Phone: 1-888-679-6377

REQUESTED BY
Stewart Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY -7 AM 9: 13

LINDA SLATER
RECORDER

\$1400 PAID *PK* DEPUTY

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