

RPTT: #5
APN: 1320-32-813-005

SPECIAL WARRANTY DEED

For the consideration of ten (\$10.00) Dollars, and other valuable considerations, the Grantor (Seller), whose name(s) is/are: Susan M Biaggini, an unmarried woman

does hereby convey to Grantee (Buyer), whose name(s) is/are: Mark D Foxen + Susan M Foxen, Husband and Wife AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
the following real property whose address is: 1458 Douglas Ave Gardnerville, NV 89410

(set forth legal description and commonly known street address) The Northeasterly 127.00 feet, as measured along the Northwesterly and Southeastery lines of Lot 5, in Block B, as shown on the map of the Hawkins Addition to Gardnerville, as filed in the office of the County Recorder of Douglas County, Nevada.

SUBJECT TO all taxes, assessments, reservations in patents, all easements, rights of way, encumbrances liens, covenants, conditions, restrictions, obligations and liabilities that may appear of record. And the Grantor hereby binds itself and its successors to warrant and defend the title, as against all acts of the Grantor herein and no other, subject to the matters above set forth.

Witness Whereof, my hand has been set on May 7, 2002

Susan M Biaggini (Foxen)
Signature on line above

Susan M Biaggini (Foxen)
Print name on line above

Mark D Foxen
Signature on line above

MARK D. FOXEN
Print name on line above

STATE OF NEVADA)
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on (date) May 7, 2002

By (person(s) appearing before notary public) SUSAN M. BIAGGINI

Linda L. Slater
Notary Public
My commission expires: _____



(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

Name: Mark D Foxen + Susan M Foxen
Address: 1458 Douglas Ave
City/State/Zip: Gardnerville, NV 89410
Continue property taxes the same

REQUESTED BY
Mark D Foxen
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY -7 AM 10: 23

LINDA SLATER
RECORDER

\$ 14.00 PAID BC DEPUTY

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