

A.P.N. # 1220-06-001-004

R.P.T.T. \$ 572.00

ESCROW NO. 020706716

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. LEO HANLY
2221 Meridian Blvd. #A
Minden, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LUTHER MACK, JR. AND GENIE H. MACK, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LEO A. HANLY AND SUSAN E. HANLY, HUSBAND AND WIFE AS COMMUNITY PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 29, 2002**

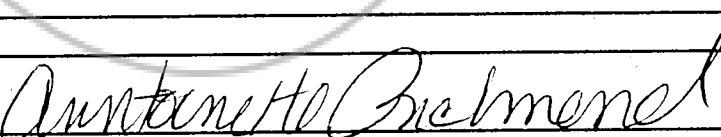
LUTHER MACK, JR.

GENIE H. MACK

STATE OF NEVADA }
COUNTY OF Douglas } ss.

ANTOINETTE RICHMOND
Notary Public - State of Nevada
Appointment Number 94-5083-2
My Appnt. Expires Sept. 9, 2002

This instrument was acknowledged before me on May 3, 2002,
by, LUTHER MACK, JR. and GENIE H. MACK

Signature 
Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020706716

A parcel of land located within a portion of the Northwest one-quarter (NW 1/4) of Section 6, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

PARCEL 1:

Commencing at the Northwest corner of Section 6 per Parcel Map for June Irene Rolph as recorded in the Office of Recorder, Douglas County, Nevada on March 16, 1982 as Document No. 65928; thence along the West line of said Section 6 South 00 degree 02'19" East, 1174.12 feet to THE POINT OF BEGINNING;

thence North 89 degrees 57'41" East, 1544.17 feet;

thence along the centerline an existing irrigation ditch the following four courses:

South 00 degree 44'21" East, 874.21 feet;

South 88 degrees 24'05" West, 479.39 feet;

South 06 degrees 17'16" West, 220.80 feet;

South 08 degrees 52'51" East, 322.93 feet;

thence South 89 degrees 38'29" West, 1100.27 feet to a point on said West line of Section 6;

thence along said West line North 00 degree 02'19" West, 1431.90 feet to the POINT OF BEGINNING.

Said land is also shown as Adjusted Parcel D on that certain Record of Survey to support a boundary line adjustment for Ronald Simek filed for record on January 24, 1995, in Book 195, Page 3157, as Document No. 354909 in the office of the Douglas County Recorder, State of Nevada, Official Records.

APN 1220-06-001-004

PARCEL 2:

A non-exclusive ingress and egress 50 foot right-of-way easement as conveyed in deed Recorded January 29, 1996 in Book 196, Page 4796 as Document No. 379928, and rerecorded February 29, 1996, in Book 296, Page 4888 as Document No. 382297, Douglas County, Official Records.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 26, 1997, AS FILE NO. 409184, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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EXHIBIT "B"

Together with all ditch and ditch rights, water and water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property.

Further described as, but not limited to,

All that portion of Permit 19326, Certificate 5447; all that portion of Claim 220 of the entitled action, The United States of America, Plaintiff, vs. Alpine Land & Reservoir Company, a corporation, et al Defendants, Final Decree, Civil No. D-183 BRT., In the United States District Court for the District of Nevada; all that portion of Permit No. 30266, Certificate 9553, said permits and claim being appurtenant to those portions of the NW1/4 of Section 6, Township 12 North, Range 20 East M.D.B.&M., Douglas County, Nevada, and further shown as Parcel Number 19-100-25, on Map CR-016, dated 5/23/97, said permits, claim and map are on file within the Division of Water Resources, State of Nevada.

Said land is also shown as Adjusted A.P.N. 19-100-20 on that certain Record of Survey to support a boundary line adjustment for Ronald Simek filed for record on January 24, 1995, in Book 195, Page 3157, as Document No. 354909 in the office of the Douglas County Recorder, State of Nevada, Official Records.

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY -7 PM 3: 08

LINDA SLATER
RECORDER

\$ 16.00 PAID *SL* DEPUTY

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