

RPTT: 362.05  
APN: 1219-03-001-002

# GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: ROBERT J MC CARTHY AND MARIE A MCCARTHY, HUSBAND AND WIFE, AS JOINT TENANTS (hereinafter called GRANTOR(S)) in consideration of \$ 0, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: ROBERT J MCCARTHY AND MARIE A MCCARTHY, HUSBAND AND WIFE AND LORNA ROBERTS A SINGLE WOMAN, AS JOINT TENANTS

(hereinafter called GRANTEE(S)) all that real property situate in the City of GARDNERVILLE, County of DOUGLAS, State of NEVADA

bounded and described as follows: *(set forth legal description AND commonly known street address)*

SEE ATTACHED EXHIBIT A

Together with all singular hereditament and appurtenances hereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 7<sup>TH</sup> day of MAY, 2002.

Robert J. McCarthy  
Signature of Grantor ROBERT J MC CARTHY

Marie A. McCarthy  
Signature of Grantor MARIE A MC CARTHY

ROBERT J MC CARTHY  
Print or type name here

MARIE A MC CARTHY  
Print or type name here

STATE OF Nevada )  
COUNTY OF Douglas )

This instrument was acknowledged before me on (date) MAY 7<sup>TH</sup> 2002

By (person(s) appearing before notary public) Robert J. McCarthy & Marie A. McCarthy

Geraldine Lancaster  
Notary Public  
My commission expires: Feb 8, 2005



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

Name: MARIE MC CARTHY  
Address: P O BOX 453  
City/State/Zip: SUNSET BEACH CA 90742

0541610  
BK0502PG02134

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010701931

Lot 2, as shown on the Map of FOOTHILL ACRES, recorded December 6, 1977, as Document No. 15619, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1219-03-001-002

**COPIES**

REQUESTED BY

*Lorna Roberts*

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 MAY -7 PM 4:17

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *Bh* DEPUTY

0523063

BK0901PG4396

0541610

BK0502PG02135

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 SEP 19 PM 3:43

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *kg* DEPUTY

# DECLARATION OF HOMESTEAD

(CHECK ONE)

- MARRIED (filing joint declaration)
- MARRIED (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)

- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: (Describe) \_\_\_\_\_

(CHECK ONE)

- HOUSE
- MOBILE HOME
- CONDOMINIUM UNIT
- TOWNHOUSE

Name on title of property: CHIH C. VON & SHU P. VON

Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: \_\_\_\_\_ located at (street address)

758 MORNING SUN COURT City of GARDNERVILLE, County of DOUGLAS

State of NEVADA, and more particularly described as follows:

**SUBDIVISION:** (set forth legal description and commonly known address)

Lot 45, as shown on the Final Map of TILLMAN ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on April 12, 1994, in Book 494, Page 2192, as Document No. 334956

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

(check one)

- No former Declaration of Homestead has been made by me, us, or either of us.
- This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on \_\_\_\_\_

In Witness Whereof, I/We have hereunto set my hand/our hands on \_\_\_\_\_

Signature of Declarant

CHIH C. VON

Print or type name here

Signature of Declarant

SHUPING C. VON

Print or type name here

STATE OF NEVADA )  
 ) ss.  
 COUNTY OF DOUGLAS )

On this 6th day of MAY, 2002, personally appeared before me, a Notary Public, CHIH C. VON AND SHU P. VON, personally known to me to be the person(s) whose name is subscribed to the above instrument who acknowledged that the executed the instrument.

Suzanne Cheechov  
(Signature of Notary Public)

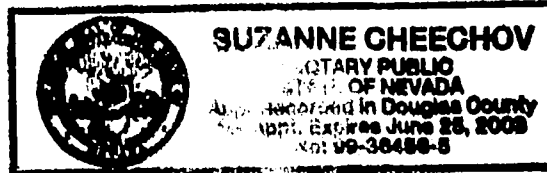
My commission expires: 6/25/2003

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

✓ Name: MR. AND MRS. VON  
 Address: 758 Morning Sun Court  
 City/State/Zip: Gardnerville, Nevada 89410

THIS SPACE FOR RECORDERS USE ONLY



DEC107

Nevada Legal Forms and Books, Inc. (702) 870-8977  
3901 West Charleston Boulevard  
Las Vegas, Nevada 89102

0541611

BK0502PG02136

