

1220
APN: 1220-09-3d-005

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JEFFREY C. LAWRENCE**, hereinafter referred to as GRANTOR, does hereby Grant, Bargain, Sell and Convey, without consideration, to **JEFFREY C. LAWRENCE**, Trustee, and his Successors, under **The Jeffrey C. Lawrence Living Trust U/D/T 04-09-02**, and to the assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 9th day of April, 2002.

STATE OF NEVADA)
 : ss.
County of Douglas)

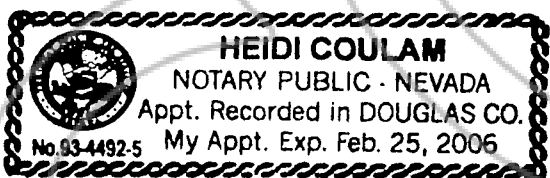
Jeffrey C. Lawrence
JEFFREY C. LAWRENCE

This instrument was acknowledged before me on the 9th day of April, 2002, by **JEFFREY C. LAWRENCE**.

Heidi Coulam
Notary Public

WHEN RECORDED MAIL TO:

✓ JEFFREY C. LAWRENCE
P.O. BOX 908
GARDNERVILLE, NV 89410



The grantor(s) declare(s):
Documentary transfer tax is \$ 0.00 #8(a)
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

JEFFREY C. LAWRENCE
P.O. BOX 908
GARDNERVILLE, NV 89410

0541651

BK0502PG02263

1 EXHIBIT "A"

2 A portion of the Northwest one-quarter of the Southwest
3 one-quarter of Section 9, Township 12 North, Range 20 East,
4 M.D.B. & M., more particularly described as follows:

5 Commencing at the Southwest corner of said Section 9;
6 thence North $11^{\circ}57'$ East 1388.96 feet to concrete monument marking
7 the Northerly Right of Way line of State Highway Route 56, said
8 point also being the beginning of a curve to left; thence along
9 said curve to the left, having a central angle of $31^{\circ}51'44''$ a
10 radius of 965.00 feet, an arc distance of 536.64 feet; thence
11 North $0^{\circ}21'14''$ East 5.88 feet to the True Point of Beginning;
12 being a point in the East line of the land conveyed to James
13 Lawrence by Deed recorded May 4, 1971, in Book 86, Page 495,
14 Official Records; thence along said East line North $0^{\circ}21'14''$ East
15 335.04 feet; thence South $88^{\circ}25'$ East 321.21 feet to a point on
16 the Right of Way line of State Highway Route 56 and 40 feet
17 westerly of the centerline of said Right of Way, said point also
18 being a point on curve whose tangent bears South $31^{\circ}53'59''$ West;
19 thence along said curve having a central angle of $27^{\circ}40'17''$ a
radius of 960.00 feet, an arc distance of 463.64 feet to the True
Point of Beginning, containing 1.431 acres more or less. The
above described parcel is shown on a Record of Survey filed in
Douglas County, Nevada, records in Book 875, Page 313, Document
#82240 on August 6, 1975.

ALSO including any portion of Parcel No. 1 as described
in Deed #80592, recorded in Douglas County, in Book 575, Page
1041, on May 23, 1975, lying Northerly of the aforementioned
Record of Survey.

Per NRS 111.312, this legal description
was previously recorded at Document #44886,
Book #580, Page #1994, on 5-30-80"

REQUESTED BY

Dale Coulam

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY -8 AM 10: 57

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *Bh* DEPUTY

0541651

BK 0502 PG 02264