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RPTT 12.35  
APN 40-050-450(PW)

# QUIT CLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): Gary W. Richardson & Cheryl A. Richardson

\_\_\_\_\_ for and in consideration of Nine Thousand Five Hundred Dollars (\$ 9,500 ) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): John K. Elorduy

\_\_\_\_\_ whose street address is (if applicable): (Ridge Pointe) 492 Quaking Aspen Drive, situate in the City of State Line, County of Douglas, State of Nevada

bounded and described as follows: *(Set forth legal description)*

*See attached.*

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on May 8, 2002  
Cheryl A. Richardson (Cheryl A. Richardson)

Signature of Grantor  
Cheryl A. Richardson

Print or type name here

Gary W. Richardson  
Signature of Grantor

GARY W. RICHARDSON  
Print or type name here

STATE OF NEVADA )  
COUNTY OF DOUGLAS )

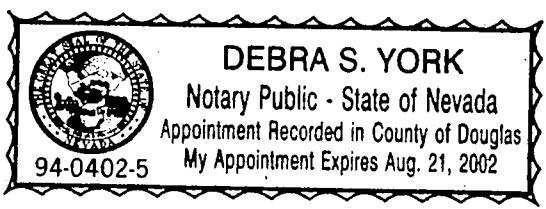
This instrument was acknowledged before me on (date) May 8, 2002  
By (person(s) appearing before notary public) Cheryl A Richardson and Gary W Richardson

Debra S York  
Notary Public  
My commission expires: 8/21/2002

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO  
Name: John K. Elorduy  
Address: 1840-49th Street  
City/State/Zip: Sacramento, CA 95819

THIS SPACE FOR RECORDERS USE ONLY



0541658  
BK0502PG02279

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in even -numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-450

REQUESTED BY

*Cory Richardson*

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 MAY -8 AM 11: 37

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *Ph* DEPUTY

0541658

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