

A.P.N. # 1220-16-411-001

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

THOMAS F. MURRAY, TRUSTEE
5502 Marcella Avenue
Cypress, CA. 90630

R.P.T.T. \$ \$314.60

ESCROW NO. 020106635

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
BERLE G. CRISP AND CAROL CRISP, TRUSTEES OF THE BERLE & CAROL CRISP FAMILY TRUST DATED FEBRUARY 21, 1989.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
THOMAS F. MURRAY, TRUSTEE, AND JOYCE MURRAY, TRUSTEE OF THE FRANKLIN AIR CONDITIONING & HEATING CO., INC. PROFIT SHARING PLAN AND TRUST.

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 10, Block A, as shown on the Final Map of MOUNTAIN SHADOWS APARTMENTS, recorded February 5, 1992, in Book 292, Page 472, Document No. 270423, Official Records of Douglas County, State of Nevada.

APN **1220-16-411-001**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 18, 2002**

BY: *Berle G. Crisp, Trustee*
BERLE G. CRISP, TRUSTEE

BY: *Carol Crisp, Trustee*
CAROL CRISP, TRUSTEE



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4/24/2002,
by, Berle G. Crisp and Carol Crisp

Signature *Suzanne Cheechov*
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY -8 PM 3:17

LINDA SLATER
RECORDER
\$1400 PAID Bl DEPUTY

0541686
BK 0502 PG 02544