

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That KACY J. STRICKLER, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to PHILIP W. STRICKLER, a married man as his sole and separate property all that real property situated in the City of CARSON CITY, County of DOUGLAS, State of Nevada described as follows:

SEE ATTACHED EXHIBIT A

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: May 2, 2002

STATE OF NEVADA

COUNTY OF CARSON CITY

} s.s. Kacy J Strickler  
KACY J. STRICKLER

This instrument was acknowledged before me on

May 2, 2002

by KACY J STRICKLER

Karen E. Allen  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**  
Name PHILIP W. STRICKLER  
Street Address 3536 HAYSTACK DRIVE  
City, State Zip CARSON CITY, NV 89705  
**MAIL TAX STATEMENTS TO:**  
Name PHILIP W. STRICKLER  
Street Address 3536 HAYSTACK DR  
City, State Zip CARSON CITY, NV 89705  
Order No. 00023157-501-KTH

86000-99

0541689

BK0502PG02567

EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, in Block A, as shown on the Official Map of SUNRIDGE HEIGHTS UNIT NO. 1, PHASE A, filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 15, 1982, in Book 1282, Page 999, as Document No. 74054.

COPY

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAY -8 PM 3: 23

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID *Pa* DEPUTY

0541689

BK 0502 PG 02568