

APN 1220-15-310-005
RPTS: \$97.50

RECORDING REQUESTED BY

Alliance Title Company
AND WHEN RECORDED MAIL TO
2002-60685WDB.

Name Marie Romano
Street Address 1406 SELKIRK CIRCLE
City, State GARDNERVILLE, NV 89410
Zip
Order No. 11052930-278-AB

MAIL TAX STATEMENTS TO ABOVE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) City of _____
Conveyance Tax is \$:T _____
Parcel No. 1220-15-310-005
Documentary Transfer Tax is \$ 0.00 9750
 computed on full value of interest or property conveyed, or
 full value less value of liens or encumbrances remaining at the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Romano Constructions, Inc., a California Corporation
hereby GRANT(s) to
Marie Romano and Louis Romano, husband and wife, as joint tenants
the following real property in the city of Gardnerville
county of Douglas, state of Nevada: SEE ATTACHED EXHIBIT A

Dated: March 27, 2002

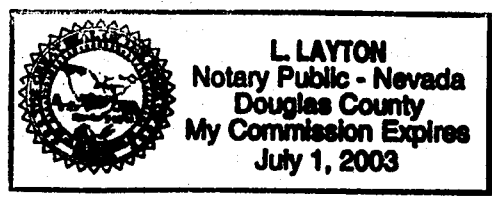
STATE OF ~~CALIFORNIA~~ NEVADA }
COUNTY OF DOUGLAS

S.S. Romano Constructions, Inc.,
a California Corporation
Louis Romano
Marie Romano
Contractor Lic # 310581

On March 29, 2002 before me,
L. LAYTON
a Notary Public in and for said County and State, personally appeared
Louis Romano and Marie Romano

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature _____



(This area for official notarial seal)

0541798

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name _____ Street Address _____ City & State _____

BK 0502 PG 02821

EXHIBIT A
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 30, in Block B, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, File No. 35914.



REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 MAY -9 AM 11: 14

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *AS* DEPUTY

0541798
BK0502PG02822