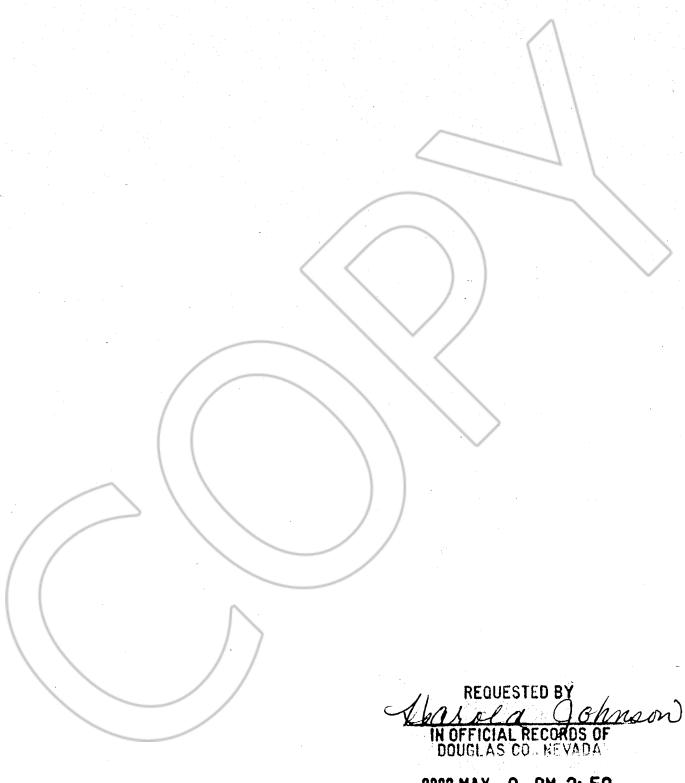
1420-07-213.	005		
APN: 13-350-20		. 경기가 있다. 말로 생겼다면서 그렇는 그들은 모습이다. 말로 달 1일 : 사람들이 있는 것이 되었다. 그렇게 되었다는 것이 되었다.	
APIN: 15-550-20		ACTON OF HOMESTEAD	
	DECLAR	ATION OF HOMESTEAD	. 청마하다 그 프라이트, 전에 고려지면서 보고하시아 모양 - '생물' 후 발표 경기 등은 "이라는 말라고 경우는 사람이다.
(MARK ONE)	laalamataa)	Single Widowed or Unmarried Person	
MARRIED (filing joint d MARRIED (as sole and s		By Multiple Single Persons	
By Husband (filing for jo		By Whiteple Single Telesons Single Head of Family	
By Wife (filing for joint)		Other	는지 비탈 회사 회장으로 화장
XX By Trustee of Trust (Pers			어떻게 하나 주었다. 성연을 보냈다
	MOBILE HOME	CONDOMINIUM	TOWNHOUSE
	HAROLD RICHARD JOHNSON TRUST da	JOHNSON and MARY ANN JOHNSON, a	s CO-TRUSTEES of the
		the following named persons is/are residing	on the land premises (or mobile
		arold Richard Johnson and Mary Ann Johns	
883 Vista Park Drive		Carson County of Douglas	, State of Nevada,
and more particularly describe		th legal description and commonly known a	ddress):
LEGAL DESCRIPTION:		I, as shown on the Final Map #1007-4 of VA	
	PHASE 3, record	ed in the office of the Douglas County Reco	order, State of Nevada, on July 28,
	1998, in Book 79	8, at page 5872, as Document No. 445464,	Official Records.
601 61 601 H 17 17 10 H 17 1 6	000 17 7 1 7		
COMMONLY KNOWN AS:			
I/Wa alaim the land and man	Carson City, Nev		oon and its annurtanances (or the
described mobile home) as a l		ribed, together with the dwelling house ther	con, and its appurcenances, (or the
described mobile nome, as a r	Tomestead.		
In Witness Whereof, I/We ha	ive hereinto set my ha	nds this day of May	. 2002.
		and this and or	_, 2002.
Herold R Struson		Mary Con Joh	Noon
(Signature)		(Signature)	
			·
Harold R. Johnson, Trustee		Mary Ann Johnson, Trustee	<u> </u>
(Print or type name here)	\	(Print or type name here)	
			
STATE OF NEVADA))ss	1 1	
COUNTY OF CARSON CITY M W	7 /35	/ /	
agh w			$\Lambda = I$
On this 7 day $//(A-1)$,	2002 personally appeared	d before me, a Notary Public, Marola R4M	ARY HOW DU WOW, personally
known or proved to me to be the per-	son(s) whose name is subscr	ibed to the above instrument who acknowledged that	he genecuted the instrument.
M. []			
Monday Il and	rnei		
NOTARY RUBLIC	100		
NOTAKIJNOBEIC			
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
Recording requested by and	mail tax statements	This space for record	lers use only
to:			
The state of the s	Mrs. Johnson		
	a Park Drive		·
City/State/Zip: Carson	City, NV 89705		
	-		
MARY ANA	WENNER P		N.
NOISI Y Public	ad in County of Douglas	956	1852
My Appointment	Expires May 3, 2004		
96-2412-5		01/0 = 0	0.0000000

BK 0 5 0 2 PG 0 2 9 3 0



2002 MAY -9 PM 2: 59

LINDA SLATER RECORDER 15 PAID BCDEPUTY

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