



SURVEYOR'S CERTIFICATE

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY STATE THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JOSEPH SCHNEIDER.
- THE LANDS SURVEYED LIE WITHIN SECTIONS 2, 3, 4, 9, 10 & 15, TOWNSHIP 14 NORTH, RANGE 19 EAST M.D.B. & M. AND THE ORIGINAL SURVEY WAS COMPLETED ON SEPTEMBER 30, 1999, AND THE AMENDED SURVEY WAS COMPLETED ON OCTOBER 5, 2001.
- THIS PLAT COMPLIES WITH ALL PERTINENT SECTIONS OF NRS 278.010 TO 278.063, INCLUSIVE, AND 625.340 TO 625.380, INCLUSIVE, AND WITH ANY APPLICABLE LOCAL ORDINANCE.
- THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

DONALD A. DICK
 PLS 8659

10-9-01
 DATE

OWNER'S CERTIFICATE:

I, JOSEPH SCHNEIDER, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR IRRIGATION AND UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Joseph Schneider
 JOSEPH SCHNEIDER, OWNER

12 17 2001
 DATE

STATE OF NEVADA }
 Douglas COUNTY } S.S.

ON THIS 17th DAY OF December IN THE YEAR 2001 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JOSEPH SCHNEIDER PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE INSTRUMENT.

LINDA C. DICK
 NOTARY PUBLIC - NEVADA
 My Comm. Expires June 16, 2002

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE Linda C. Dick

MY COMMISSION EXPIRES June 16, 2002

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS ON THIS 2nd DAY OF May, 2002, AND WAS DULY APPROVED. FURTHERMORE, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed
 BARBARA J. REED
 DOUGLAS COUNTY CLERK

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (APN 1419-00-001-015)

Barbara J. Reed
 BARBARA J. REED
 DOUGLAS COUNTY CLERK-TREASURER
 By: Terry Jundtgesen, Chief Deputy Treasurer

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 9th DAY OF MAY, 2002 AT 14 MINUTES PAST 3 O'CLOCK P. M. IN BOOK 0502 OF OFFICIAL RECORDS, AT PAGE 2432. DOCUMENT NO. 541853
 RECORDED AT THE REQUEST OF ROBERT ARTH, EXECUTOR OF THE ESTATE OF HARRY R. SCHNEIDER.

Barbara Clark, Deputy
 DOUGLAS COUNTY RECORDER

SHEET 1 OF 1

AMENDED PLAT OF
 MAP OF DIVISION
 INTO LARGE PARCELS #LDA 99-076
 FOR
 THE ESTATE OF HARRY R. SCHNEIDER
 BEING A PORTION OF SECTIONS 2, 3, 4, 9, 10 & 15
 TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B. & M.,
 DOUGLAS COUNTY NEVADA

T THIEL ENGINEERING CONSULTANTS
 CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHTS, LAND USE PLANNING
 P.O. BOX 70458 RENO NEVADA 89570-0456 PHONE: (775) 352-7800 FAX: (775) 352-7929