

A.P.N. # 1022-29-411-002

R.P.T.T. \$ 16.50²⁵
ESCROW NO. 020706720
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1044 VERDE WAY
GARDNERVILLE, NV. 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
MAURINE V. DUARTE, TRUSTEE OF THE CLIFFORD E. DUARTE AND MAURINE V. DUARTE FAMILY TRUST AGREEMENT DATED JANUARY 11, 1988

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
CAROL L. BREED and DOUG GRATTAN, A SINGLE MAN, AS JOINT TENANTS / AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 02, 2002**

THE CLIFFORD E. DUARTE AND MAURINE V. DUARTE FAMILY TRUST AGREEMENT DATED 1-11-88

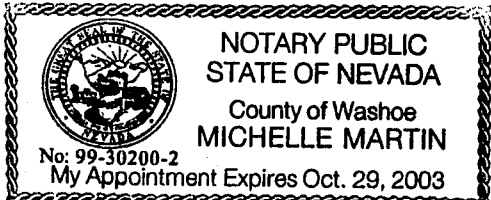
BY: *Maurine V. Duarte, Trustee*
MAURINE V. DUARTE
TRUSTEE *Maurine V. Duarte, Trustee*

BY: *CS*

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on May 6 2002
by, MAURINE V. DUARTE

Signature *Michelle Martin*
Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020706720

Lot 19, as shown on the Amended Map of TOPAZ LODGE SUBDIVISION, FIRST AND SECOND SECTIONS, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 16, 1958, under File No. 13594.

Assessor's Parcel No. 1022-29-411-002.



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 MAY 10 AM 11:29

LINDA SLATER
RECORDER

\$ 15.00 PAID Bl DEPUTY

0541944

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