

A.P. NO. 1320-26-001-017
Escrow No. 2002-64076-GB
R.P.T.T. \$322.40

WHEN RECORDED MAIL TO:

Donnis M. Thran
1798 Ty Lane
Gardnerville, NV. 89410

MAIL TAX STATEMENT TO:

Same as above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lee R. Prettyman and Judy S. Prettyman, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Donnis M. Thran, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 26, Township 13 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwest corner of Parcel 16A of that certain Parcel Map for the Carter Parcels as shown on map recorded in Book 282 at Page 91, as Document No. 64509 of the Official Records of said Douglas County; thence Easterly along the Northerly line of said Parcel 16A, S. $89^{\circ}07'32''$ E., 317.55 feet to a point on the Westerly right-of-way line of East Valley Road; thence Southerly along said Westerly right-of-way line S. $0^{\circ}55'24''$ W., 1262.59 feet to the beginning of a curve concave to the Northwest and having a radius of 20.00 feet; thence Southerly and Westerly along said curve through a central angle of $89^{\circ}57'04''$ an arc distance of 31.40 feet to a point on the Northerly right-of-way line of Buckeye Road as said right-of-way is described in Book 587 at Pages 744, 747, 754 and 757 of the Official Records of said Douglas County; thence Westerly along said Northerly right-of-way line N. $89^{\circ}07'32''$ W., 297.57 feet to a point on the Westerly line of said Parcel 16A; thence Northerly along said Westerly line N. $0^{\circ}55'24''$ E., 1292.57 feet to the Point of Beginning.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as conveyed to Stock Petroleum Co., Inc., in the Deed recorded March 13, 1980 in Book 380, Page 1315, Document No. 42677.

The above described land is also designated as Parcel 16-A-1 on the Record of Survey filed June 9, 1998, File No. 441617.

NOTE: The above metes and bounds description appeared previously in that certain document recorded June 9, 1998, in Book 698, Page 2176, as Instrument No. 441620.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 2, 02


Lee R. Prettyman


Judy S. Prettyman

0541950

BK 0502 PG 03282

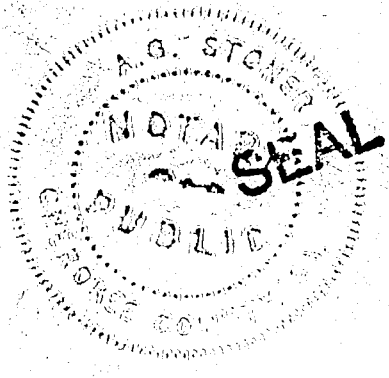
STATE OF NEVADA
COUNTY OF

This instrument was acknowledged before me on May 02, 2002, by Lee R. Prettyman and Judy S. Prettyman.

A. G. Stoner

Notary Public

MY COMMISSION EXPIRES DEC. 6, 2009



COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
2002 MAY 10 AM 11:39
LINDA SLATER
RECORDER
\$ 15.00 PAID *Bl* DEPUTY

0541950

BK0502PG03283