

GRANT, BARGAIN, SALE DEED

APN: 19-032-23

New 1219-04-001-010

THIS INDENTURE WITNESSETH:

That, HARRY TEDSEN and BILLIE TEDSEN, husband and wife, as joint tenants, for no consideration, do hereby grant, bargain, sell and convey to HARRY TEDSEN, Trustee of the REVOCABLE TRUST OF HARRY TEDSEN dated May 2, 1986, as amended, as to an undivided one half (1/2) interest and BILLIE TEDSEN, a married woman as her sole and separate property, as to an undivided one half (1/2) interest and to the heirs and assigns of such Grantees forever, all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 19-032-23, more particularly described as follows:

Parcel 2-F as shown on Parcel Map #2012 for Itildo Inc. filed for record in the office of the County Recorder of Douglas County, State of Nevada on August 23, 1995, in Book 895, at Page 3821, as Document No. 368930.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 10 day of May, 2002.

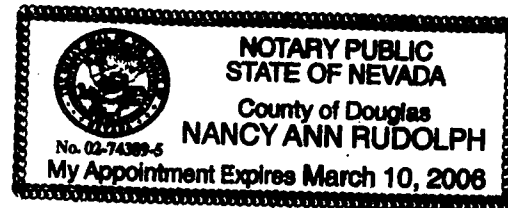
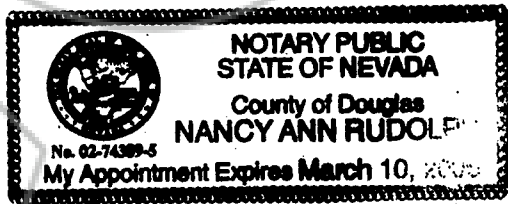
[Signature]
HARRY TEDSEN

[Signature]
BILLIE TEDSEN

STATE OF NEVADA)
) s.s.
COUNTY OF DOUGLAS)

On 5/10/2002, before me, [Signature] Notary Public personally appeared HARRY TEDSEN and BILLIE TEDSEN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



MAIL TAX STATEMENTS TO:

- ✓ HARRY TEDSEN, Trustee
- BILLIE TEDSEN
- 194 Aspen Hill Court
- Gardnerville, NV 89410

The grantor declares:

Documentary transfer tax is \$ -0-#8
 computed on full value of property conveyed

FOR RECORDER'S USE ONLY

REQUESTED BY
[Signature]
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 10 AM 11:46

LINDA SLATER
RECORDER

\$ 14.00 PAID [Signature] DEPUTY

0541954

BK0502PG03313