

14-  
A.P.N. # 1320-30-210-005

R.P.T.T. \$ 202.80  
101.40 ~~12.25~~  
ESCROW NO. 010703497  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

✓ **MR. WILLIAM H. JONES**  
**1753 LUPINE CIRCLE**  
**MINDEN, NV 89423**

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **WILLIAM H. JONES, AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM H. JONES, AN UNMARRIED MAN AND BETTY L. LOWE, AN UNMARRIED WOMAN AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot 2, Block L, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. II, filed for record in the Office of the County Recorder of Douglas County, Nevada, on June 23, 1988, as Document No. 180866.**

**Assessor's Parcel No. 1320-30-210-005.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 10, 2002**

*William H. Jones*  
\_\_\_\_\_  
**WILLIAM H. JONES**

**THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.**



**STEWART TITLE OF DOUGLAS COUNTY**

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on May 10, 2002 by, WILLIAM H. JONES

Signature Gayle Sarratea  
Notary Public

REQUESTED BY  
*William H. Jones*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAY 10 AM 11:54

LINDA SLATER  
RECORDER

\$ 14.00 PAID PL DEPUTY

0541957

BK 0502 PG 03317