

A.P.N. # 41-200-020
ESCROW NO. 020200261

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

CHARLENE P. BILLSTROM
1764 TOURMOLINE COURT
LIVERMORE, CA 94550

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, **CHARLENE P. BILLSTROM** have made, constituted, and appointed, and by these presents do make, constitute and appoint **TONY BILLSTROM** as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follow, which shall pertain to the following described lands situated in the County of **DOUGLAS** in the State of Nevada, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

AKA: 759 BOULDER COURT #R, STATELINE, NV 89449

THIS POWER OF ATTORNEY EXPIRES JUNE 1, 2002.

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, chooses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

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GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF,
his/her/their hand(s) and seal on this 1st day of May 2002

have hereunto set

Signed, sealed and delivered in the presence of

MARGARET L. GASSMAN

Charlene P. Billstrom
CHARLENE P. BILLSTROM

STATE OF CALIFORNIA }
COUNTY OF ALAMEDA } ss.

This instrument was acknowledged before me on 5/1/2002,
by, CHARLENE P. BILLSTROM

Signature Margaret L. Gassman
Notary Public

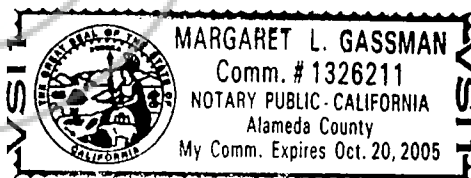


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020200261

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Unit 18, of Lot 4 Condominiums, as set forth on Sheet 8 of Third Amended Map of TAHOE VILLAGE NO. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/24ths interest in and to those areas designated as Common Area, as set forth on the map of Lot 4 Condominiums, as set forth on Sheet 8 of the Third Amended Map of Tahoe Village No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

A.P.N. 41-200-020

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 MAY 10 PM 3:17

LINDA SLATER
RECORDER

PAID *Bl* DEPUTY

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