

A.P.N. # 000-40-310-070  
ESCROW NO. 020200266

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:

**ANDREW NOREIKAT**  
PO BOX 971  
RENO, NV 89504

## **SPECIAL POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That I, **ANDREW NOREIKAT** have made, constituted, and appointed, and by these presents do make, constitute and appoint **SYLVIANE NOREIKAT** as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follow, which shall pertain to the following described lands situated in the County of **DOUGLAS** in the State of Nevada, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

THIS POWER OF ATTORNEY EXPIRES JUNE 1, 2002

PROPERTY AKA: 313 TRAMWAY DRIVE #7, STATELINE, NV

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, chooses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

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SPECIAL POWER OF ATTORNEY - Page 2

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and condfirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF,  
his/her/their hand(s) and seal on this

Andrew NOREIKAT  
15<sup>th</sup> day of April, 2002

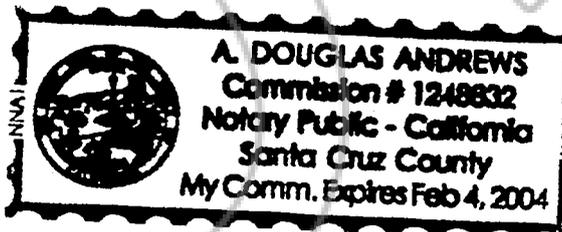
have hereunto set

Signed, sealed and delivered in the presence of

A. Douglas Andrews

Notary Public

Andrew Noreikat  
ANDREW NOREIKAT



STATE OF California }  
COUNTY OF Santa Cruz } SS.

This instrument was acknowledged before me on April 15, 2002  
by ANDREW NOREIKAT

Signature

[Signature]  
Notary Public

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020200266

Unit 7, as set forth on the Condominium Map of Lot 51, Amended Map of Lot 51, Amended Map of Tahoe Village Unit No. 1, filed of record May 25, 1982 as Document No. 68043, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/30th interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 51, Amended Map of Tahoe Village Unit No. 1, filed for record May 25, 1982, as Document No. 68043 Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 40-310-070.

**COPY**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAY 10 PM 3:22

LINDA SLATER  
RECORDER

*s/* PAID *DE* DEPUTY

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**BK0502PG03425**