A.P.N. #1320-33-311-032

R.P.T.T. $ 105.95
ESCROW NO. 020306759
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
OCEAN SAND, LTD., A NEVADA LIMITED LIABILITY COMPANY

in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
LINDA S. BEEKHOF, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS**   State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 06, 2002**   OCEAN SAND, LTD.
                    A NEVADA LIMITED LIABILITY COMPANY

                    BY: _Ronald A. Goodman_
                    RONALD A. GOODMAN
                    MANAGER/MEMBER

                    BY:_____

STATE OF _California_ }
                    } ss.
COUNTY OF _San Francisco_

This instrument was acknowledged before me on _MAY 9, 2002_
by, _RONALD A. GOODMAN_
_____
_____

Signature _Nas Lozani_
        Notary Public

0542002
BK0502PG03467

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:   020306759

Lot 27, Block B, as set forth on Final Subdivision Map
FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in
the office of the County Recorder of Douglas County, State of
Nevada, on December 9, 1996, in Book 1296 at Page 1286, as
Document No. 402540.

Assessors Parcel No. 1320-33-311-032

0542002
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