| A.P.N. #1320-33-311-032 | RECORDING I ESTED BY: |
|---|--|
| | STEWART TITLE COMPANY WHEN RECORDED MAIL TO: |
| R.P.T.T. \$ 105.95 | MAIL TAX STATEMENTS TO: |
| ESCROW NO. 020306759 Full Value | LINDA S. BEEKHOF |
| | 1480 HANSLOPE WAY |
| | GARDNERVILLE, NV 89410 |
| | |
| GRANT, BARGAIN, SALE DEED | |
| THIS INDENTURE WITNESSETH: That OCEAN SAND, LTD., A NEVADA LIMITED LIABILITY COMPANY | |
| | |
| in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LINDA S. BEEKHOF, a married woman as her sole and separate property | |
| | |
| | |
| | |
| and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF | |
| DEC EMILEIT IN MITACIDE MENERO AND MADE A PART MENEOF | |
| | |
| | |
| | |
| Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. | |
| DATE: May 06, 2002 OCEAN SAN | |
| A NEVADA 1 | LIMITED LIABILITY COMPANY |
| BY: Bonil a Jodinan | |
| RONALD A. GOODMAN MANAGER/MEMBER | |
| | |
| BY: | |
| | |
| | |
| | |
| STATE OF California } South of San Francis Co | |
| COUNTY OF San Francisco | |

This instrument was acknowledged before me on MAYR, Zvo, Zby, RONALD A. GOODMAN Signature NAS To Notary Public



0542002 BK 0502 PG 03467

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306759

Lot 27, Block B, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540.

Assessors Parcel No. 1320-33-311-032

REQUESTED BY

Element Title of Douglas County

IN OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

2002 MAY 10 PM 3: 30

LINDA SLATER
RECORDER

\$ 15 PAID BL DEPUTY

0542002 BK0502PG03468