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PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

American Release Corporation
PO Box 458
Kimberling City, MO 65686



Pool: PCC

Loan Number: 200150259600001

Other Loan Number: 662001502596000

905_2101

01 - 1825

ASSIGNMENT of DEED OF TRUST

*RIC
All loan#
0001805241*

STATE OF NEVADA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF DOUGLAS

That U.S. BANK NATIONAL ASSOCIATION ND ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BRADLEY T. DANNER ('Borrower(s)') secured by a Deed of Trust of even date therewith from Borrower(s) to , Trustee, for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Douglas, State of Nevada:

Recording Ref: Instrument/Document No. 0424607Book 1097, Page No. 4369

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto

CHASE MANHATTAN BANK, AS
TRUSTEE FOR GRMT III 2001-1
3815 S. West Temple
Salt Lake City, UT 84115

(Assignee)

all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 7th day of June A.D. 2001.

U.S. BANK NATIONAL ASSOCIATION ND

By: _____

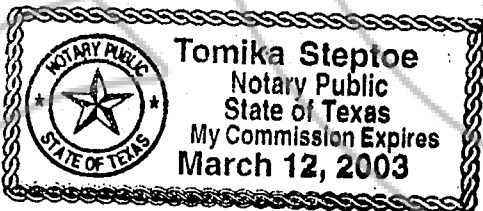
SHERRY DOZA
VICE PRESIDENT

THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 7th day of June A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION ND, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Handwritten Signature]

This Space For Recorder's Use Only

Assignee's Address:

Assignor's Address:

4325 17th AVENUE SOUTH
FARGO, NORTH DAKOTA 58103



REQUESTED BY
American Recordex
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 13 AM 10: 25

LINDA SLATER
RECORDER

\$14⁰⁰ PAID *[Signature]* DEPUTY

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