A.P.N. #	1220-21-610-085
	0-
R.P.T.T.	\$ <del>210.60</del> -Zo9 <sup>95</sup>
ESCROW	The state of the s
Full V	<b>11 ○ :</b> <u> </u>

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

PAUL E. BUTLER P.O. BOX 1457 GARDNERVILLE, NV 89410

## GRANT, BARGAIN, SALE DEED

51

THIS INDENTURE WITNESSETH: That GARY SCHREMPP, JR., AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAUL E. BUTLER, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

Lot 62, as shown on the official map of GARDNERVILLE RANCHOS UNIT

NO. 6, filed for record on May 29, 1973, in the office of the

County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-610-085

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

May 02, 2002

GARY SCHREMPP, JR

	SUZANNE CHEECHOV  NOTARY PUBLIC STATE OF NEVADA  Appt Recorded in Douglas County My Appt. Expires June 25, 2003  No: 99-36458-5
_	

STATE O	FNEVAD	<u> </u>	
COUNTY	OF Dougla	ss.	
This instru by, GA	ment was ackno	wledged before me on IPP, JR.	5/10/02,
	Λ		,
Signature_	Notary Public		

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2002 MAY 13 PM 3: 16

LINDA SLATER
RECORDER

S PAID DEPUTY

0542125

BK0502PG03931