

A.P.N. # 1220-16-810-073

R.P.T.T. \$ # 8
ESCROW NO. 020806467

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. MICHEL
1338 MARLETTE CIRCLE
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PAUL HOWARD MICHEL AND J. JUNE MICHEL, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PAUL HOWARD MICHEL AND J. JUNE MICHEL, CO-TRUSTEES OF THE PAUL HOWARD MICHEL AND J. JUNE MICHEL FAMILY TRUST AGREEMENT**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 09, 2002**

Paul Howard Michel
PAUL HOWARD MICHEL

J. June Michel
J. JUNE MICHEL



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5-9-02,
by, Paul Howard Michel
J. June Michel

Signature Mary H Kelsh
Notary Public

0542140

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020806467

Lot 7, Block G, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessors Parcel No. 1220-16-810-073

COPY

**REQUESTED BY
Stewart Title of Douglas County**

**IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

2002 MAY 13 PM 3:41

**LINDA SLATER
RECORDER**

\$15⁰⁰ PAID *KJ* DEPUTY

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