

A.P.N. # A portion of 42-282-02

R.P.T.T. \$ 7.15

ESCROW NO. TS09004196/AH
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Robert & Nancy Teichman
3246 Beaufort Dr.
Bethlehem, PA 18017

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARTHA CLAIRE JOHNSON**, a married woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

ROBERT L. TEICHMAN and NANCY L. TEICHMAN, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of **Douglas** State of Nevada, bounded and described as follows:
The Ridge Tahoe, Plaza Building, Prime Season, Week #37-048-02-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 01, 2002**

Martha Claire Johnson

Martha Claire Johnson

STATE OF Indiana }
COUNTY OF Lake } ss.

This instrument was acknowledged before me on May 8, 2002
by, Martha Claire Johnson

Signature *Barbara J. Null*
Notary Public

BARBARA J. NULL
NOTARY PUBLIC - STATE OF INDIANA
QUALIFIED IN LAKE COUNTY
MY COMMISSION EXPIRES Sept. 6, 2006

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EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 048 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 42-282-02

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 14 AM 10:18

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

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