APN: 1220-15-310-035 RPTT \$0.00 #11

☐ Full Value ☐ Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JUDITH L. PEREZ, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JUDITH L. PEREZ, an unmarried woman and CHRISTOPHER A. CRANE, an unmarried man as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city GARDNERVILLE county of DOUGLAS, state of Nevada bounded and described as follows:

LOT 8, BLOCK K, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 10, 1967, DOCUMENT NO. 35914

APN 1220-15-310-035

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 14, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

On MAY 14, 2002

personally appeared before me, a Notary Public,

JUDITH L. PEREZ

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature

CHARLENE L. HANOVER Notary Public - State of Nevada

Appointment Recorded in County of Douglas My Appointment Expires Jan. 27, 2003

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

Name **JUDITH L. PEREZ**

98-2565-5

Street **1434 PALISADE CIRCLE**

City, State GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO:

Name SAME AS ABOVE Street

Address

City,State Zip

Order No.

SPACE BELOW THIS LINE FOR RECORDER'S USE

REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2002 MAY 14 AM 11: 08

LINDA SLATER RECORDER

0748155/14/02

0542218

BK 0502 PG 04358