A.P.N. # 1320-30-212-005

R.P.T.T. $ #6
ESCROW NO. 020706138
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **TED MATUSZEWSKI, A MARRIED MAN**

in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
LINDA MATUSZEWSKI, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY ,

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas**   State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
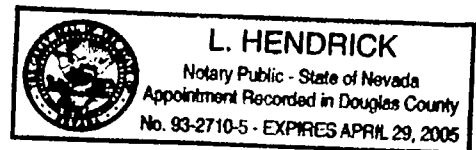
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 19, 2002**

_____
TED MATUSZEWSKI

L. HENDRICK
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF _Nevada_ }
                   } ss.
COUNTY OF _Douglas_ }

This instrument was acknowledged before me on 5-8-02 ,
by, **TED MATUSZEWSKI**

_____

_____

Signature _____
          Notary Public

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:   020706138

Lot 5, in Block A, as set forth on the Map of WESTWOOD PARK UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 1, 1986, as Document No. 134244.

TOGETHER with an undivided 1/11th interest in and to the common area lying within the interior lines of the above mentioned subdivision.

Assessors Parcel No. 1320-30-212-005

0542242

BK0502PG04481