

A.P.N. # 1320-30-212-005

R.P.T.T. \$ 208.00

ESCROW NO. 020706138

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
855 TAMARACK DRIVE
MINDEN, NEVADA 89432

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **HERVEY H. HAMPTON and WANDA J. HAMPTON, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

LINDA M. MATUSZEWSKI, a married woman, as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 18, 2002**

Hervey H. Hampton
HERVEY H. HAMPTON

Wanda J. Hampton
WANDA J. HAMPTON

STATE OF *Nevada* }
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *4-23-02*,
by, **HERVEY H. HAMPTON and WANDA J. HAMPTON**

Signature *L. Hendrick*
Notary Public



0542243
BK0502PG04482

EXHIBIT "A"

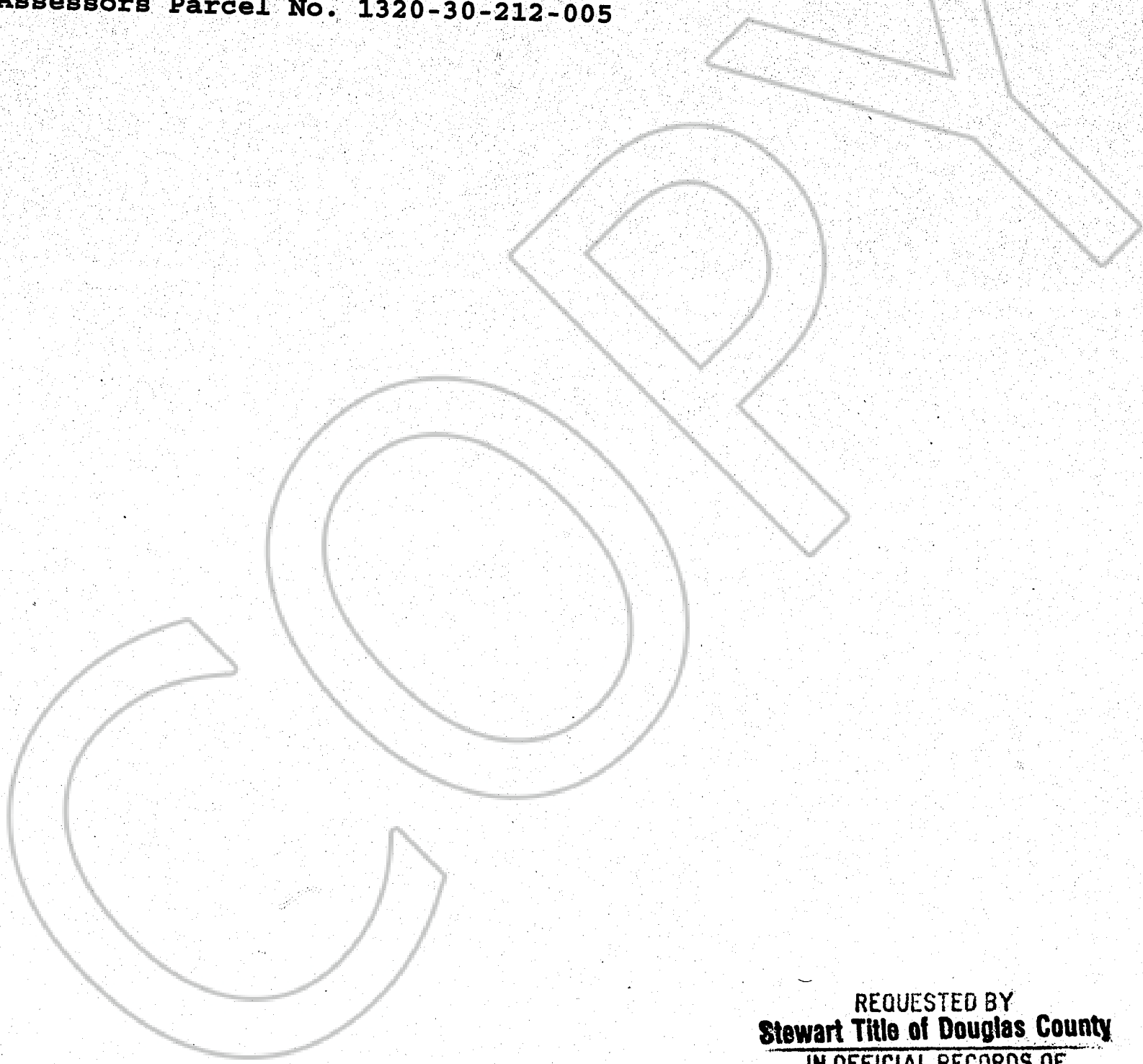
LEGAL DESCRIPTION

ESCROW NO.: 020706138

Lot 5, in Block A, as set forth on the Map of WESTWOOD PARK UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 1, 1986, as Document No. 134244.

TOGETHER with an undivided 1/11th interest in and to the common area lying within the interior lines of the above mentioned subdivision.

Assessors Parcel No. 1320-30-212-005



**REQUESTED BY
Stewart Title of Douglas County**

**IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

2002 MAY 14 PM 3: 03

**LINDA SLATER
RECORDER**

\$15⁰⁰ PAID *kg* DEPUTY

0542243

BK0502PG04483