

A.P.N. # 1420-28-110-038

R.P.T.T. \$ 309.40  
ESCROW NO. 020806515  
Full Value \_\_\_\_\_

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
  
MR. AND MRS. KASPAR  
P.O. BOX 4516  
INCLINE VILLAGE, NV 89450

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LARRY S, JOHNSTON AND KATHY G. JOHNSTON,**  
HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**BRIAN M. KASPAR AND GINA M. KASPAR, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS COUNTY** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

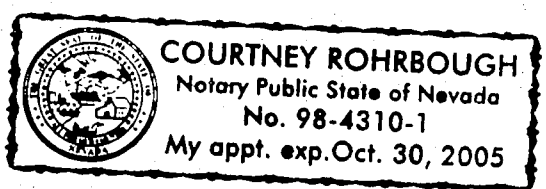
DATE: **May 07, 2002**

*Larry S. Johnston*  
\_\_\_\_\_  
**LARRY S. JOHNSTON**  
*Kathy G. Johnston*  
\_\_\_\_\_  
**KATHY G. JOHNSTON**

STATE OF NEVADA }  
  } ss.  
COUNTY OF CLARK }

This instrument was acknowledged before me on 5/13/02,  
by, LARRY S. JOHNSTON and KATHY G. JOHNSTON CR

Signature *[Signature]*  
Notary Public



**0542281**

**BK0502PG04684**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

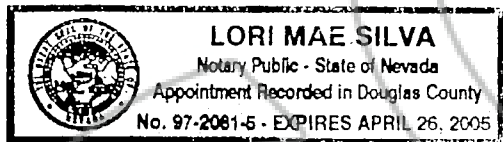
ESCROW NO.: 020806515

Lot 101, in Block C as shown on the final map #98-045-3 of SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616.

ASSESSOR'S PARCEL NO. 1420-28-110-038

STATE OF Nevada )  
COUNTY OF Douglas ) SS.

This instrument was acknowledged before me on May 14, 2002  
199  , by KATHY G JOHNSTON



Lori Mae Silva  
Notary Public

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAY 15 AM 10:24

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

0542281

BK 0502 PG 04685