

APN 1220-16-510-011

RECORDING REQUESTED BY:
STEWART TITLE OF SACRAMENTO
AND WHEN RECORDED MAIL TO:
AND UNLESS OTHERWISE SHOWN BELOW, MAIL
TAX STATEMENTS TO:

MARILYN LAMOTTE
808 BAIN PLACE
REDWOOD CITY, CA 94062

020506207

THIS SPACE FOR RECORDER'S USE ONLY:

ESCROW NO. MA-24000660-CG
A.P. #1220 16 510 011

ORDER NO. 020506207

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(s)

DOCUMENTARY TRANSFER TAX is \$-0- #4

CITY TRANSFER TAX \$-0-

[] computed on full value of property conveyed, or

[] computed on full value less value of liens or encumbrances remaining at time of sale.

[X] Unincorporated area [] City of , **AND**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JON M. LAMOTTE, AN UNMARRIED MAN

hereby GRANT(s) to:

MARILYN LAMOTTE, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

the real property in the , County of DOUGLAS, State of NEVADA, described as:
LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A AND MADE A PART HEREOF

DATED April 25, 2002
STATE OF CALIFORNIA
COUNTY OF SAN MATEO

On MAY 2, 2002

before me, LEE HARRISON

a Notary Public in and for said State, personally appeared

JON M. LAMOTTE

Jon M Lamotte

JON M. LAMOTTE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature *Lee Harrison*

(This area for official notarial seal)

Mail tax statements to:

0542282
BK0502PG04686

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 236, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-16-510-011

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 15 AM 10: 25

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

STEWART TITLE
Guaranty Company

0542282

BK 0502 PG 04687