

APN: 1320-03-001-002

RECORDING REQUESTED BY  
AND WHEN RECORDED

RETURN TO:

✓ PAUL J. SNYDER and DOROTHEA M. SNYDER  
1405 PRIMROSE LANE  
MINDEN, NEVADA 89423

MAIL TAX STATEMENTS TO:

PAUL J. SNYDER and DOROTHEA M. SNYDER  
1405 PRIMROSE LANE  
MINDEN, NEVADA 89423

R.P.T.T. \$ #8

**QUITCLAIM DEED**

THIS CONVEYANCE TRANSFERS THE GRANTOR'S INTEREST INTO THEIR REVOCABLE LIVING TRUST - DOCUMENTARY TAX is \$0

FOR NO CONSIDERATION, PAUL J. SNYDER and DOROTHEA M. SNYDER , hereby remises, releases and forever QUITCLAIM their share of the described real property to PAUL J. SNYDER AND DOROTHEA M. SNYDER, Co-Trustees of PAUL J. and DOROTHEA M. SNYDER FAMILY TRUST dated SEPTEMBER 22, 2001, for the benefit of PAUL J. SNYDER and DOROTHEA M. SNYDER , the following described real property in the County of Douglas, State of Nevada:

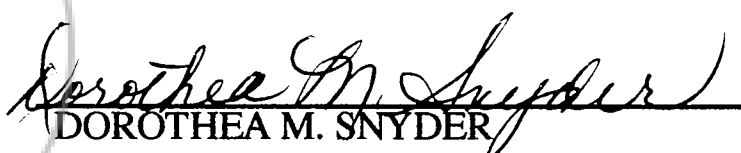
[ X ] See Attachment for Legal Description OR

\_\_\_\_\_  
(Legal Description)  
\_\_\_\_\_  
\_\_\_\_\_

Commonly known as: 1405 PRIMROSE LANE, MINDEN, NEVADA 89423

This Quitclaim Deed Signed on: MAY 11 2002  
(Date)

  
PAUL J. SNYDER

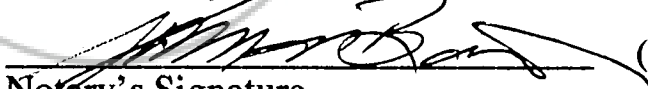
  
DOROTHEA M. SNYDER

**CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC**

STATE OF NEVADA  
COUNTY OF DOUGLAS

On MAY 11 2002, before me, NORMAN W. BASSETT, personally appeared PAUL J. SNYDER and DOROTHEA M. SNYDER , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

 (SEAL)  
Notary's Signature

**NORMAN W. BASSETT**  
Notary Public, State of Nevada  
Appointment No. 96-4803-3  
My Appt. Expires Sept. 12, 2004

0542319

BK0502PG04815

**EXHIBIT "A"**

All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, more particularly described as follows:

**PARCEL NO. 1:**

The East 1/2 of the South 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 3, Township 13 North Range 20 East, M.D.B. & M. as shown on the Official Map.

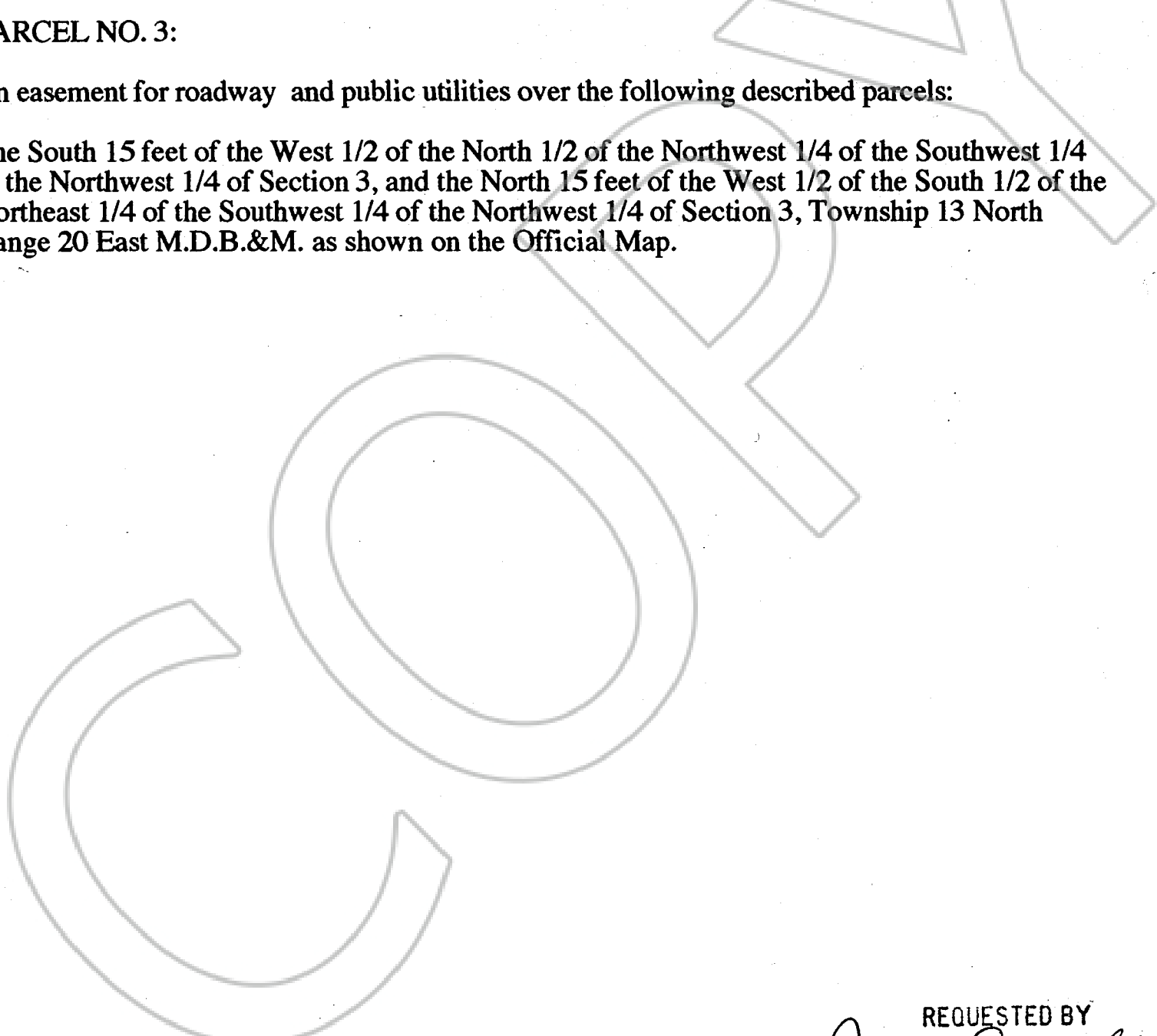
**PARCEL NO. 2:**

Together with an easement for roadway and public utilities over the parcel described in the deed recorded March 3, 1968, in Book 57, Page 676, Official Records.

**PARCEL NO. 3:**

An easement for roadway and public utilities over the following described parcels:

The South 15 feet of the West 1/2 of the North 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 3, and the North 15 feet of the West 1/2 of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 3, Township 13 North Range 20 East M.D.B. & M. as shown on the Official Map.



REQUESTED BY  
*Jon Snyder*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAY 15 PM 1:58

LINDA SLATER  
RECORDER

\$1500 PAID *Bl* DEPUTY

0542319

BK 0502 PG 04816