

APN: 1320-03-001-002

DECLARATION OF HOMESTEAD

Whereas, PAUL J. SNYDER & JOY (DOROTHEA M)

SNYDER

does individually certify and declare as follows:

PAUL J. SNYDER is the head of a household consisting of TWO of US

and is now residing on the land and premises located in the County of Douglas, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "A"

and commonly known

as: 1405 PRIMROSE LANE - MINNISON, NEV 89423

I use and claim the land and premises hereinabove described together with the dwelling house thereon, and its appurtenances, as a Homestead.

In WITNESS WHEREOF, I have hereunto set my hand this 29 day of AUG 2001.

Paul J. Snyder
Joy M. Snyder

STATE OF NEVADA }
}ss
COUNTY OF DOUGLAS }

On this Aug 29 day of 2001, in the year 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WHEN RECORDED MAIL TO:

PAUL J. SNYDER
1405 PRIMROSE LN
MINNISON, NEV
89423

NOTARY PUBLIC

NORMAN W. BASSETT
Notary Public, State of Nevada
Appointment No. 96-4803-3
My Appt. Expires Sept. 12, 2004

APN: 1320-03-001-002 EXHIBIT "A"

All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, more particularly described as follows:

PARCEL NO. 1:

The East 1/2 of the South 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 3, Township 13 North Range 20 East, M.D.B. & M. as shown on the Official Map.

PARCEL NO. 2:

Together with an easement for roadway and public utilities over the parcel described in the deed recorded March 3, 1968, in Book 57, Page 676, Official Records.

PARCEL NO. 3:

An easement for roadway and public utilities over the following described parcels:

The South 15 feet of the West 1/2 of the North 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 3, and the North 15 feet of the West 1/2 of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 3, Township 13 North Range 20 East M.D.B. & M. as shown on the Official Map.

COPY

REQUESTED BY
Jay Sinden
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 15 PM 1:59

LINDA SLATER
RECORDER

\$ 15.00 PAID *RL* DEPUTY

0542320

BK 0502 PG 04818