ACC M A.P.N. #1320-34-002-003 305.50 R.P.T.T. \$ 020106676 ESCROW NO.

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO: MIKE HICKEY CONSTRUCTION 1700 COUNTY ROAD # A MINDEN, NEVADA 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKIM DEVELOPMENT COMPANY, LLC, A NEVADA LIMITED LIABILITY COMPANY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MIKE HICKEY CONSTRUCTION , INC. A NEVADA CORPORATION, AND

JAMES M. HICKEY, INDIVIDUALLY

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** COUNTS ate of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

May 13, 2002 DATE:

SUZANNE CHEECHOV

MIKIM DEVELOPMENT COMPANY, LLC. A NEVADA LIMITED LIABLEITY COMPAMY

BY:

MIKE HICKEY CONSTRUCTION, INC. MIKE HICKEY (MEMBER) MANAGER

LOPMENT

NOTARY PUBLIC 9TATE OF NEVADA Appt Recorded in Douglas County My Appt. Expires June 25, 2003 No: 38-36458-5	As kunn		
No: 98-36458-5	KIM POSNIEN (KIM POSNIEN,	CONSTRUCTION MEMBER/MANAG	AND DEVE GER
STATE OF NV } ss. COUNTY OF DOUGLAS }		*.	
This instrument was acknowledged before me on	5/15/2002		
- Kim Posnien - Number of Ministry Choochas	•		
Signature Notary Public			

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020106676

Lot 2 as set forth on that certain Parcel Map #1 LDA 01-039 for MIKIM DEVELOPMENT COMPANY LLC, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on May 1, 2002, in Book 0502 of Official records, at Page 88, as Document No. 541138.

Portion of APN 1320-34-002-003

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., HE VADA
2002 MAY 15 PM 3: 39

LINDA SLATER
RECORDER

0542327

BK 0502 PG 04834