

De/DA
No Fee

FILED

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Case No. 94-UR-0040

NO _____

Dept. II

RECEIVED
MAY 14 2002

'02 MAY 14 P2:42

DOUGLAS COUNTY
DISTRICT COURT CLERK
IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

BARBARA REED
CLERK

ADA P. ALLEN,

Plaintiff,

FULL RELEASE OF
JUDGMENT LIEN (Child Support)

vs.


RICHARD G. VINSON,

Defendant /

TO ALL WHO THESE PRESENCE SHALL COME OR MAY CONCERN: ADA P. ALLEN, by and through Evan Beavers, Deputy District Attorney for Douglas County, Nevada as Judgment Creditor against RICHARD G. VINSON, Judgment Debtor, as more fully described in that certain judgment filed in the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas, Case No. 94-UR-0040, which judgment was recorded in the official records of Douglas County, Nevada, on May 27, 1994, as Document No. 338454, at Book 0594, Page 4888, does hereby release and discharge any lien created by the recording of that judgment in the records of Douglas County, Nevada.

IN WITNESS WHEREOF, Judgment Creditor has executed this release this 14th day of May, 2002.

SCOTT W. DOYLE
DISTRICT ATTORNEY

By: 
EVAN BEAVERS
Deputy District Attorney

0542334

BK 0502 PG 04857

1 STATE OF NEVADA }
2 COUNTY OF DOUGLAS } ss.

3 On this 14th day of May, 2002, personally appeared before me, a notary public, in
4 and for Douglas County, Evan Beavers, known to me to be the person whose name is
5 subscribed to the within instrument, and acknowledged to me that he subscribed his own
6 name freely and voluntarily and for the uses and purposes therein mentioned.



7
8
9 By: Laure Penny
10 NOTARY PUBLIC, In and for said
County and State

11
12
13
14
15
16
17
18
19
20
21
22
23 **CERTIFIED COPY**

24 The document to which this certificate is attached is a
25 full, true and correct copy of the original on file and of
record in my office.

26 DATE: May 14, 2002
27 B. Reed Clerk of the 9th Judicial District Court
of the State of Nevada, In and for the County of Douglas,

28 By: [Signature] **SEAL** Deputy
0542334

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 16 AM 9:20

LINDA SLATER
RECORDER

\$ 0 PAID 12 DEPUTY