

DC/DA
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FILED

1 Case No. 31146 RECEIVED
2 Dept. II MAY 14 2002
3 DOUGLAS COUNTY
DISTRICT COURT CLERK

NO _____

'02 MAY 14 P2:45

BARBARA REED
CLERK

5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
6 IN AND FOR THE COUNTY OF DOUGLAS

8 STATE OF NEVADA WELFARE DIVISION
9 BY ITS DEPARTMENT OF HUMAN RESOURCES
and STACEY L. HOPKINS,

10 Plaintiff,

FULL RELEASE OF
JUDGMENT LIEN (Child Support)

11 vs.

12 JASON RICHARD TOOTHMAN,

13 Defendant /

14 TO ALL WHO THESE PRESENCE SHALL COME OR MAY CONCERN: STACEY
15 L. HOPKINS, by and through Evan Beavers, Deputy District Attorney for Douglas County,
16 Nevada as Judgment Creditor against JASON RICHARD TOOTHMAN, Judgment Debtor,
17 as more fully described in that certain judgment filed in the Ninth Judicial District Court of
18 the State of Nevada in and for the County of Douglas, Case No. 31146, which judgment
19 was recorded in the official records of Douglas County, Nevada, on January 4, 1994, as
20 Document No. 326702, at Book 0194, Page 313, does hereby release and discharge any
21 lien created by the recording of that judgment in the records of Douglas County, Nevada.

22 IN WITNESS WHEREOF, Judgment Creditor has executed this release this 14th day
23 of May, 2002.

24 SCOTT W. DOYLE
DISTRICT ATTORNEY

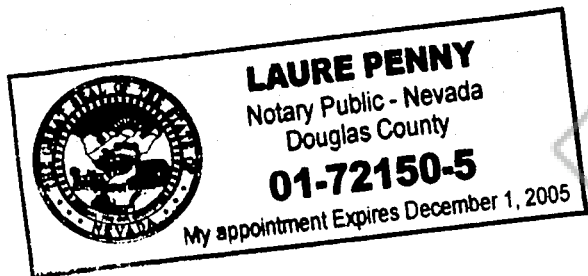
25 By: 
26 EVAN BEAVERS
27 Deputy District Attorney

28 0542337

BK0502PG04863

1
2 STATE OF NEVADA }
3 COUNTY OF DOUGLAS } ss.

4 On this 14th day of May, 2002, personally appeared before me, a notary public, in
5 and for Douglas County, Evan Beavers, known to me to be the person whose name is
6 subscribed to the within instrument, and acknowledged to me that he subscribed his own
7 name freely and voluntarily and for the uses and purposes therein mentioned.
8



By: Laure Penny
NOTARY PUBLIC, In and for said
County and State

23 **CERTIFIED COPY**

24 The document to which this certificate is attached is a
25 full, true and correct copy of the original on file and of
record in my office.

26 DATE: May 14, 2002
B. Reed Clerk of the 9th Judicial District Court
27 of the State of Nevada, In and for the County of Douglas,

28 By [Signature] **SEAL** Deputy

0542337

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REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 16 AM 9: 22

LINDA SLATER
RECORDER

\$ 0 PAID KJ DEPUTY